

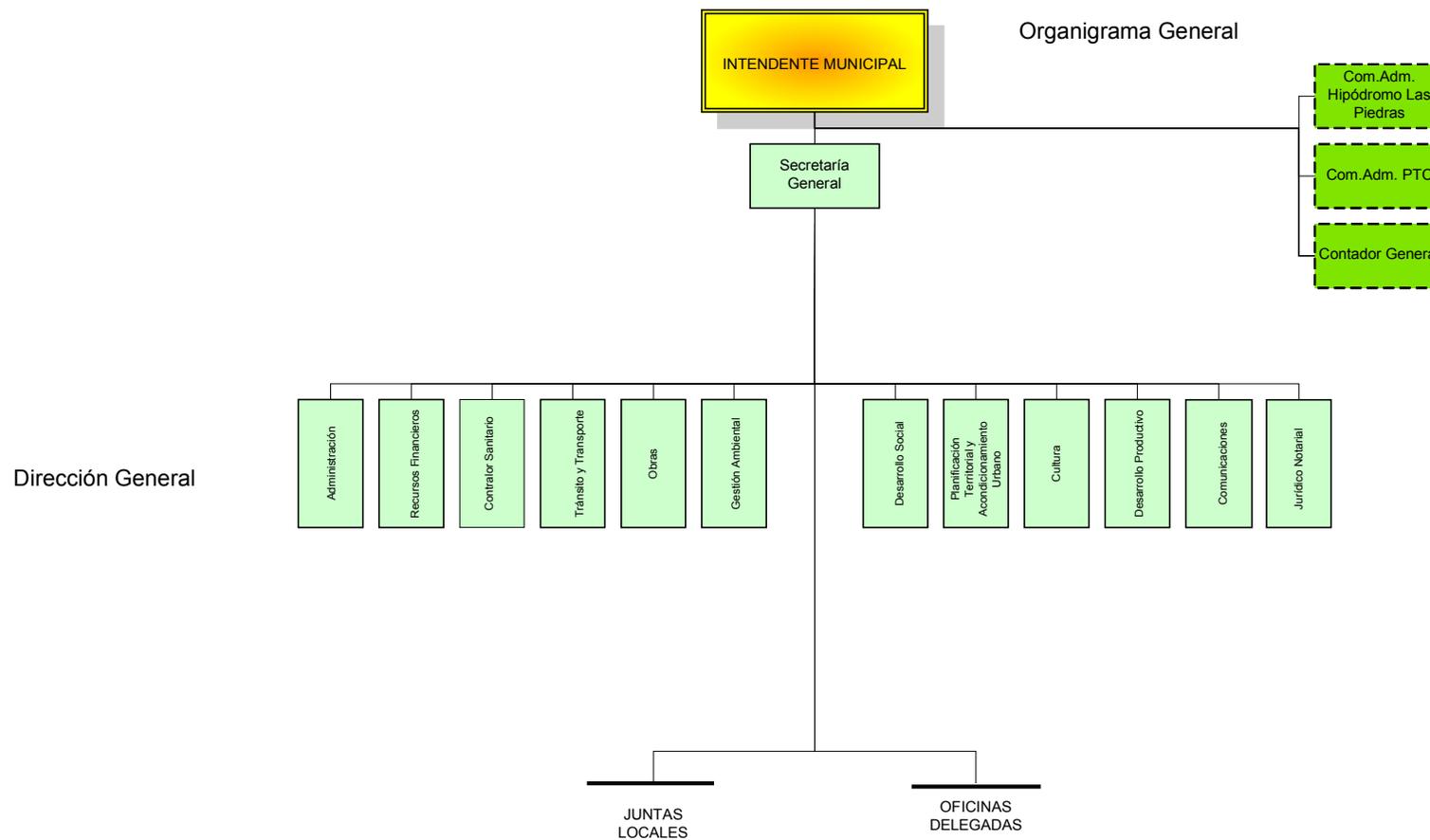


# Anexo IV

# ORGANIGRAMAS



# Intendencia Municipal de Canelones

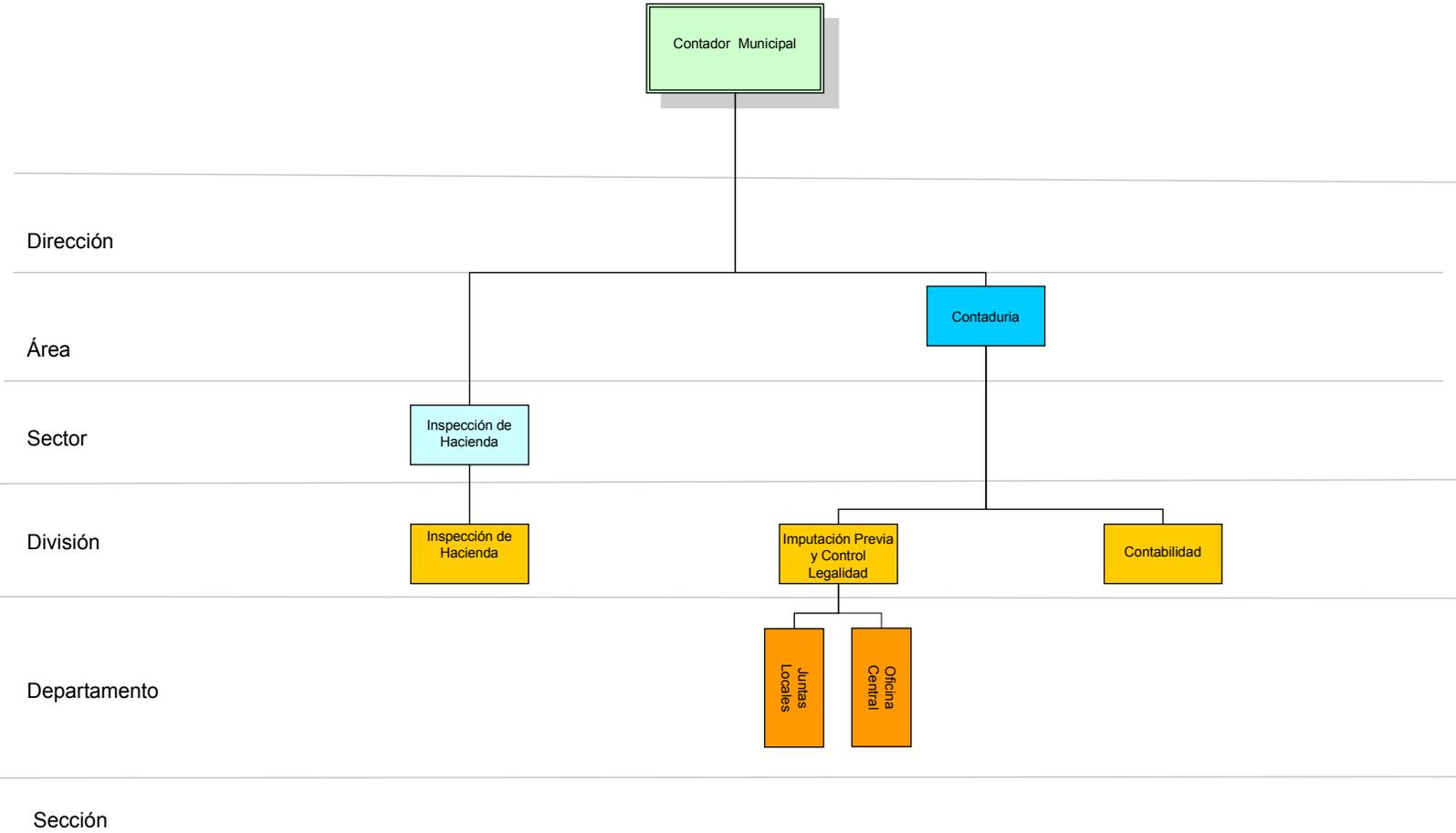




# Contaduría Municipal

Organigrama Especifico

Prog. 1.01

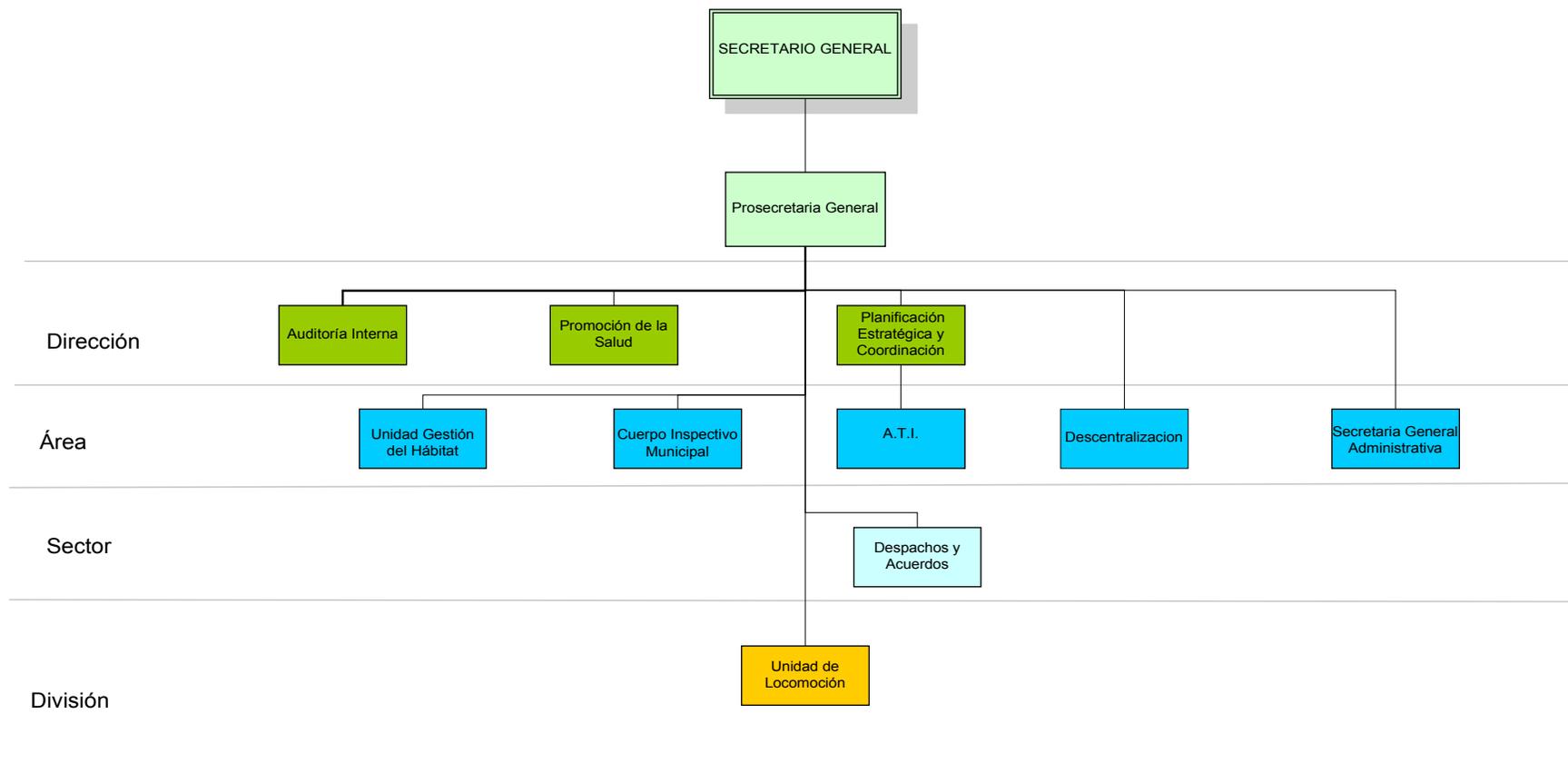




## Secretaría General

Organigrama Especifico

Prog. 1.01

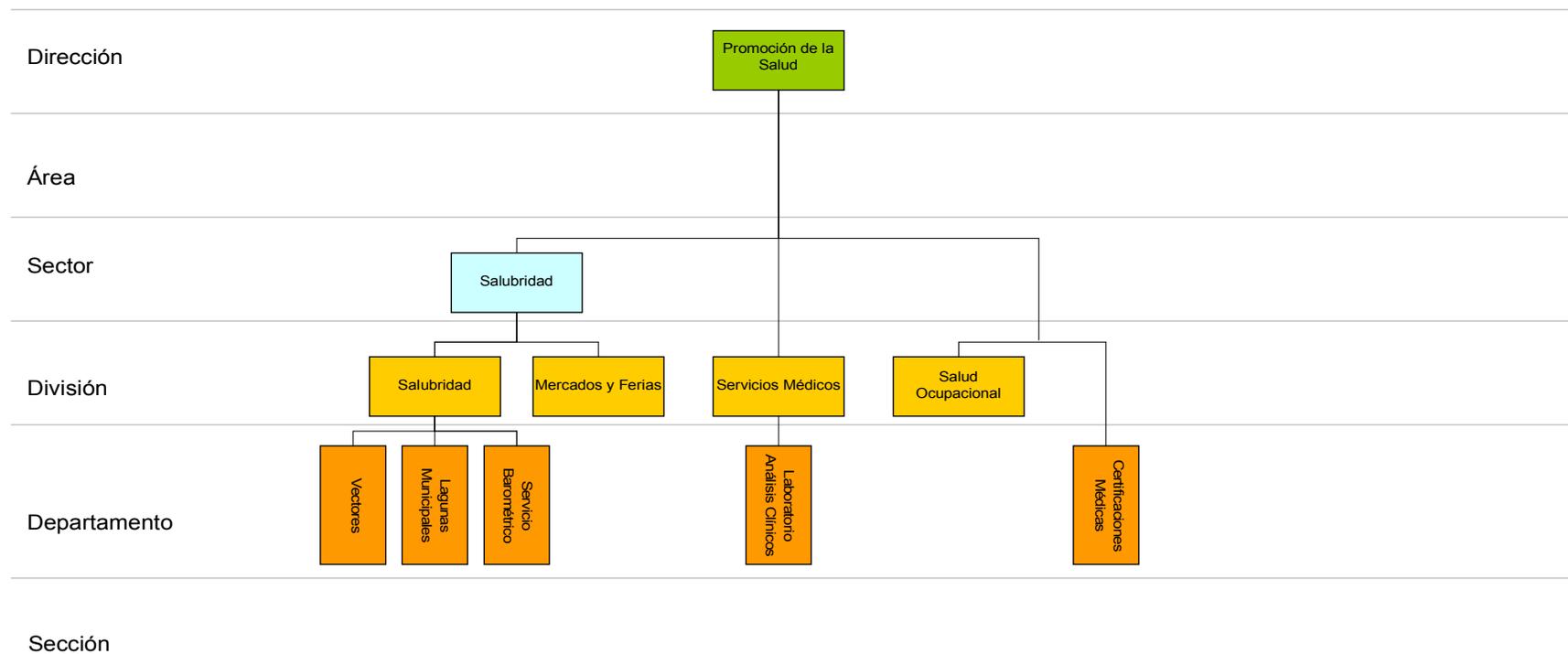




# PROMOCIÓN DE LA SALUD

## Organigrama Especifico

### Programa 1.01





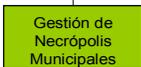
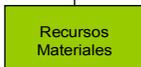
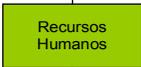
# ADMINISTRACIÓN

## Programa 1.02

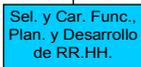
Dirección General



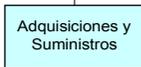
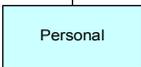
Dirección



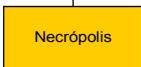
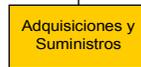
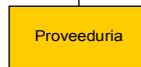
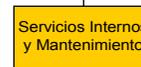
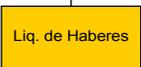
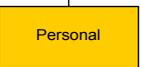
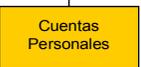
Area



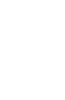
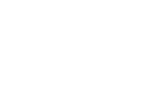
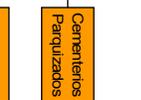
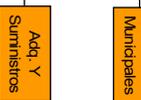
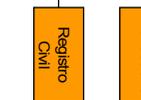
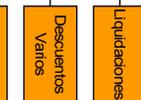
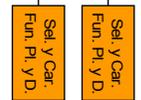
Sector



División



Departamento

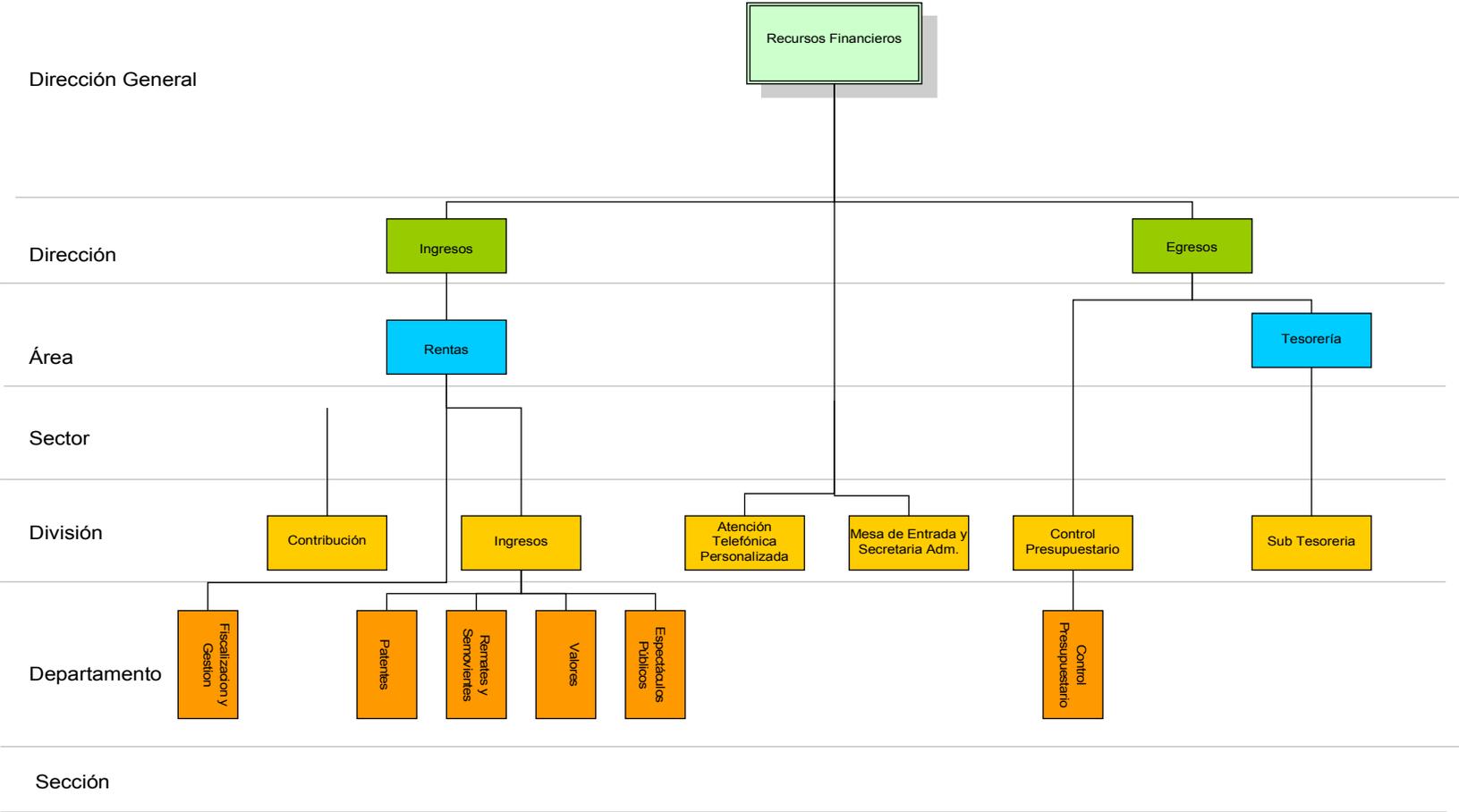


Sección



### Recursos Financieros

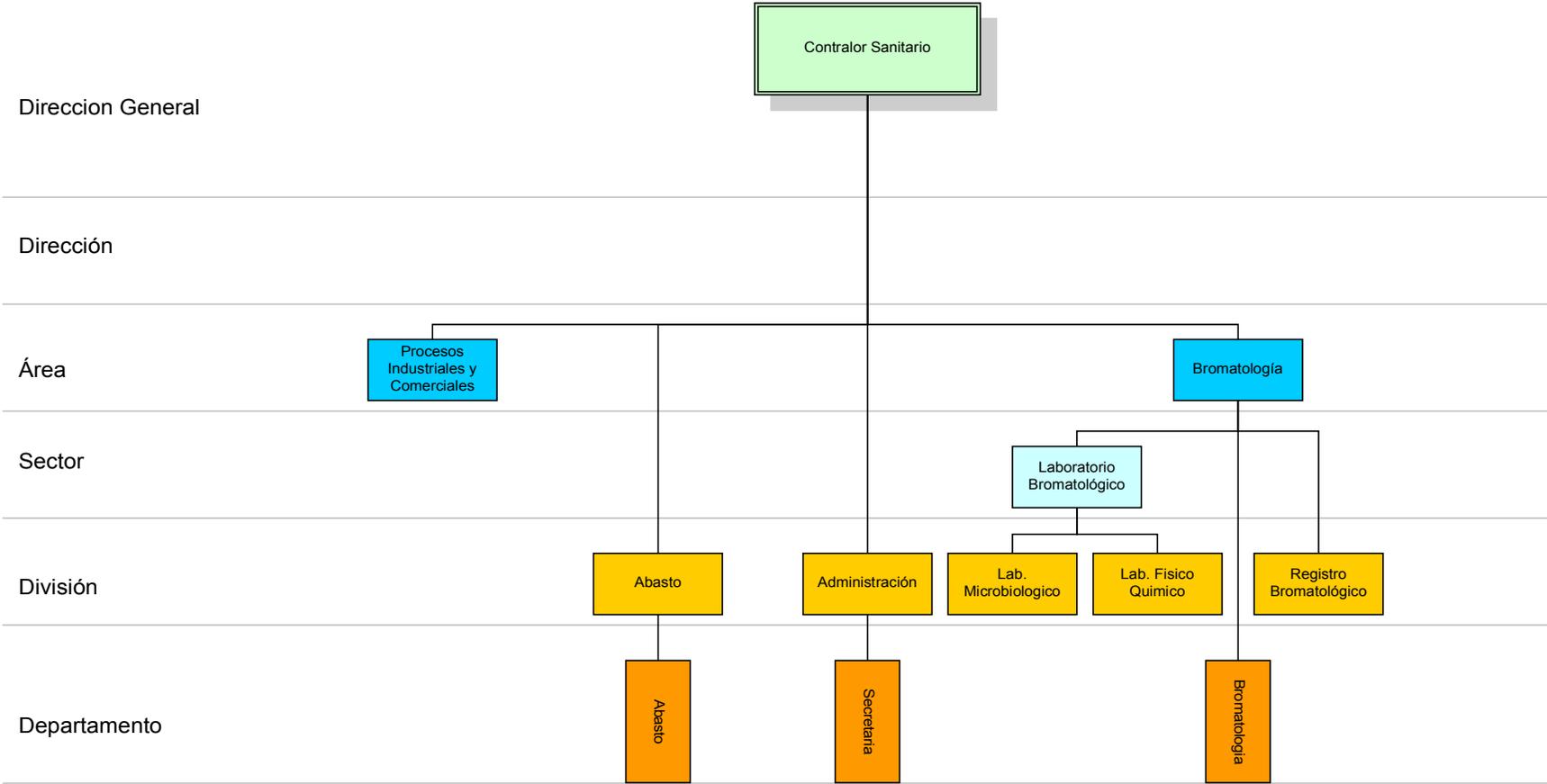
### Programa 1.03





# CONTRALOR SANITARIO

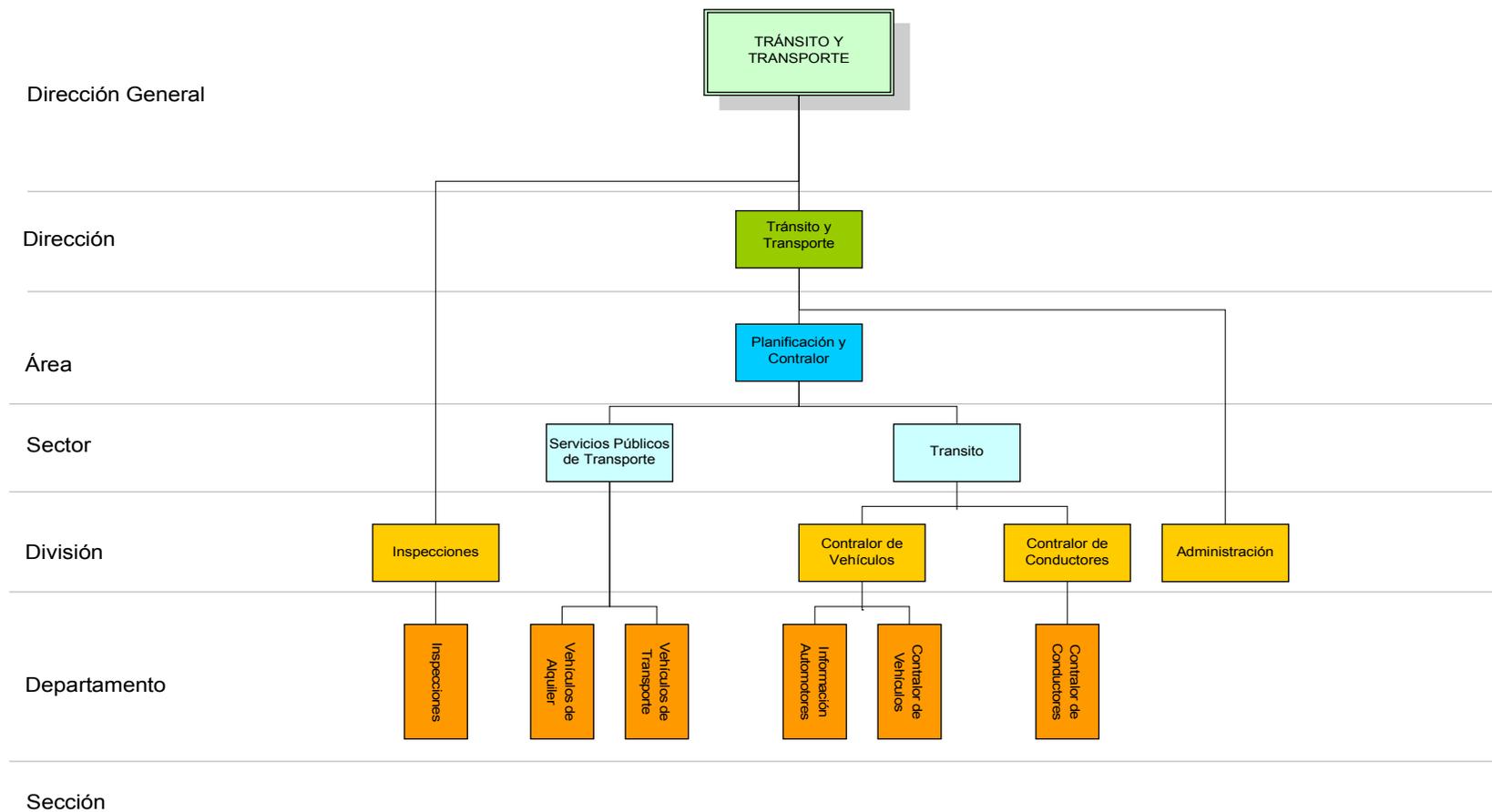
## Programa 1.04





# TRÁNSITO Y TRANSPORTE

## Programa 1.05

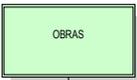




Dirección General



OBRAS



Dirección

Programa 1.06

Programa 2.01



Programa 2.04

Programa 2.05

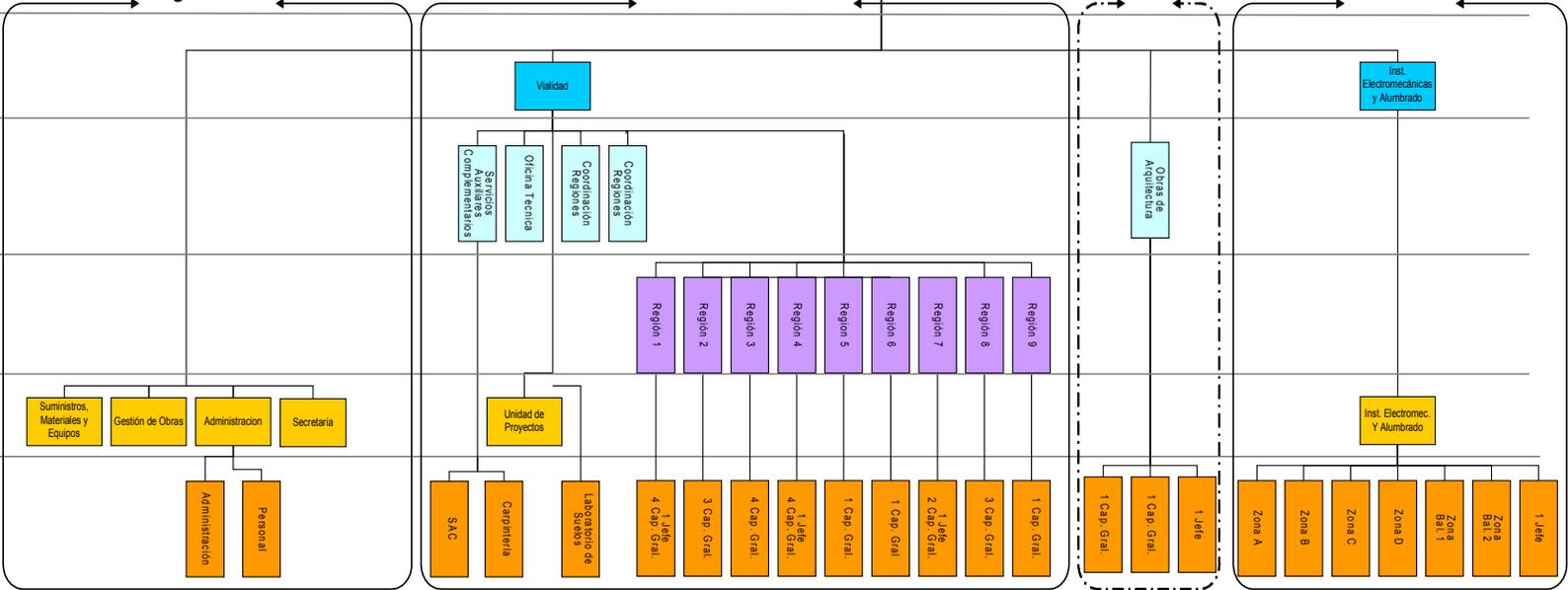
Area

Sector

Regiones

Division

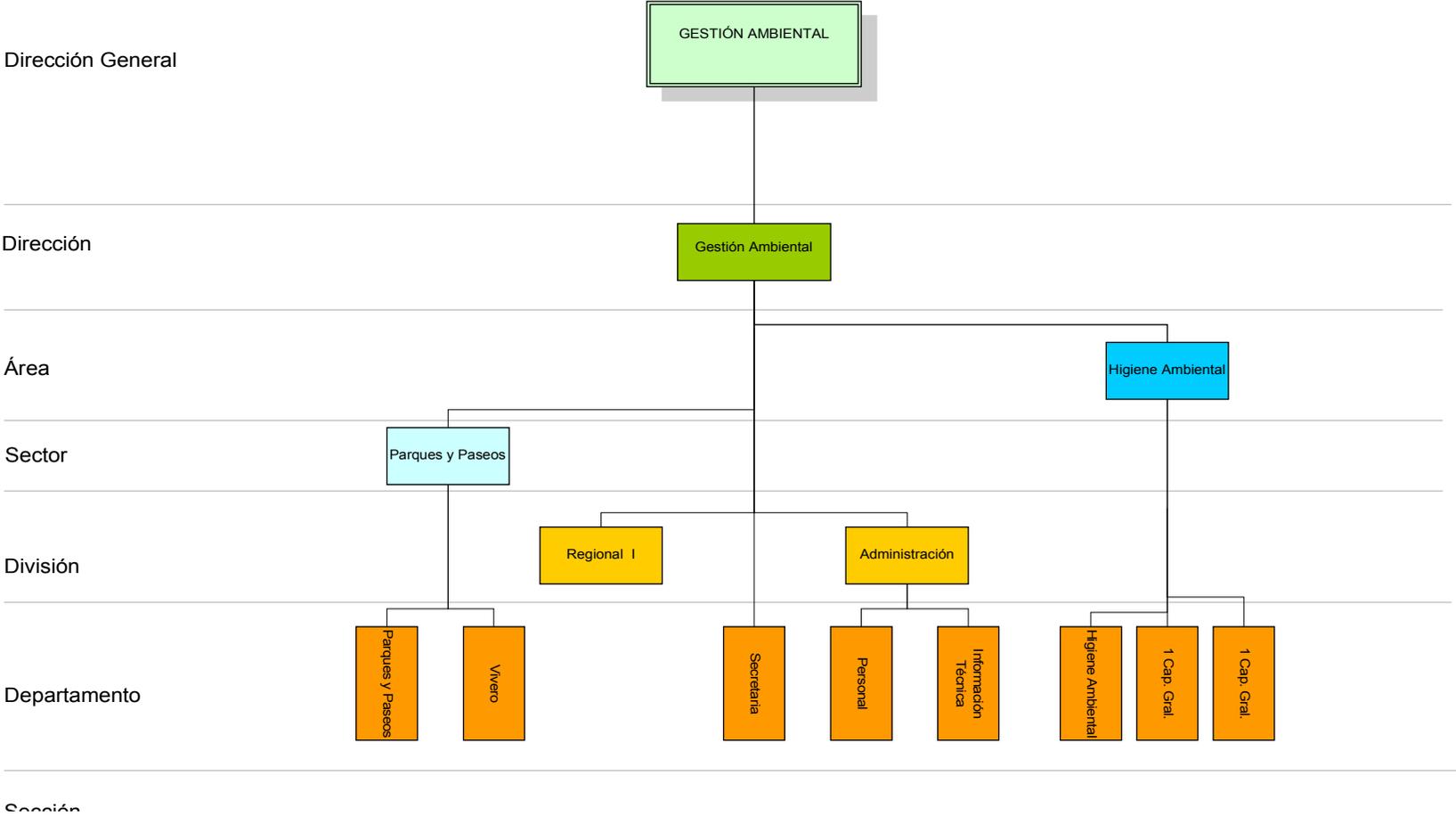
Departamento





# GESTIÓN AMBIENTAL

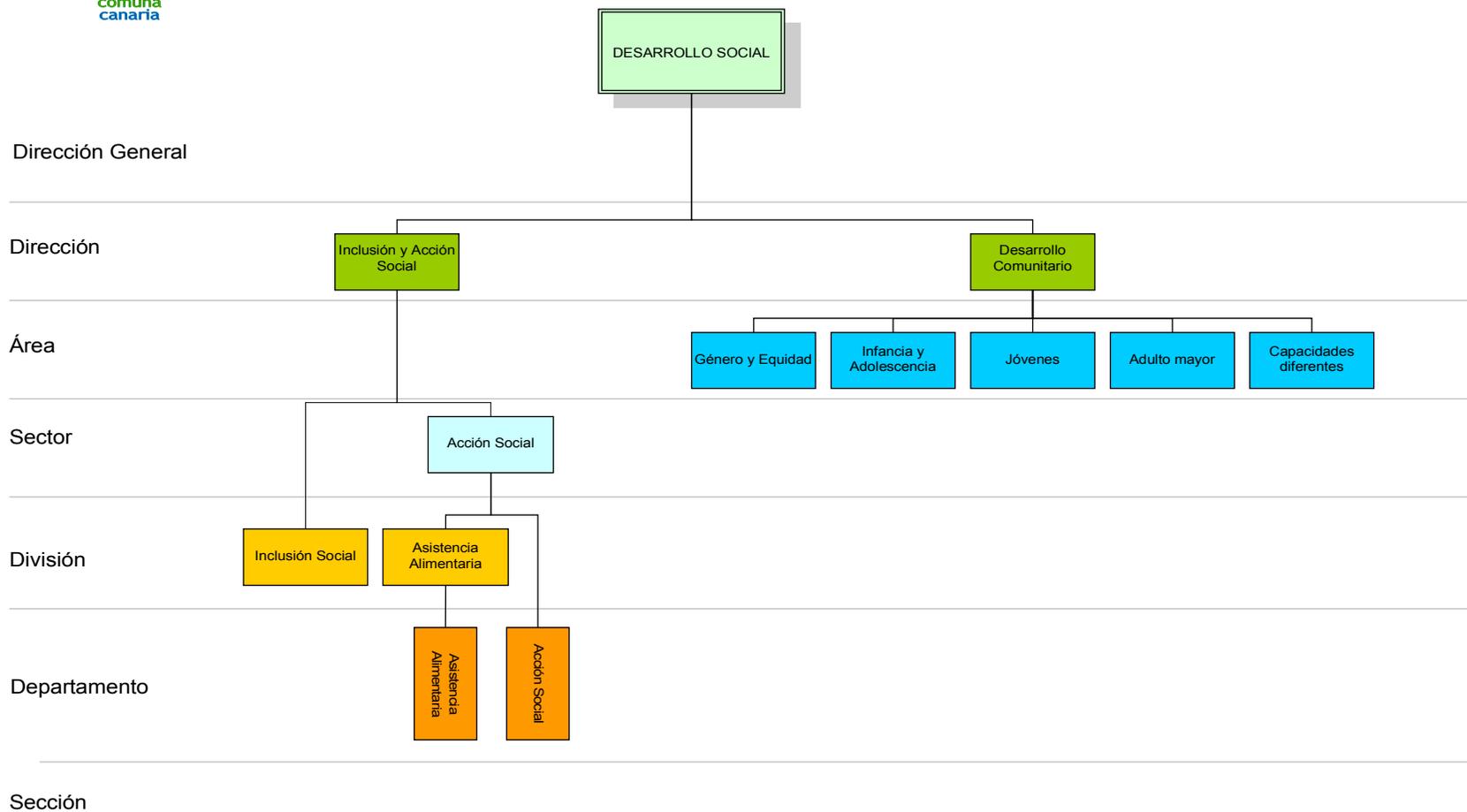
## Programa 1.07





# DESARROLLO SOCIAL

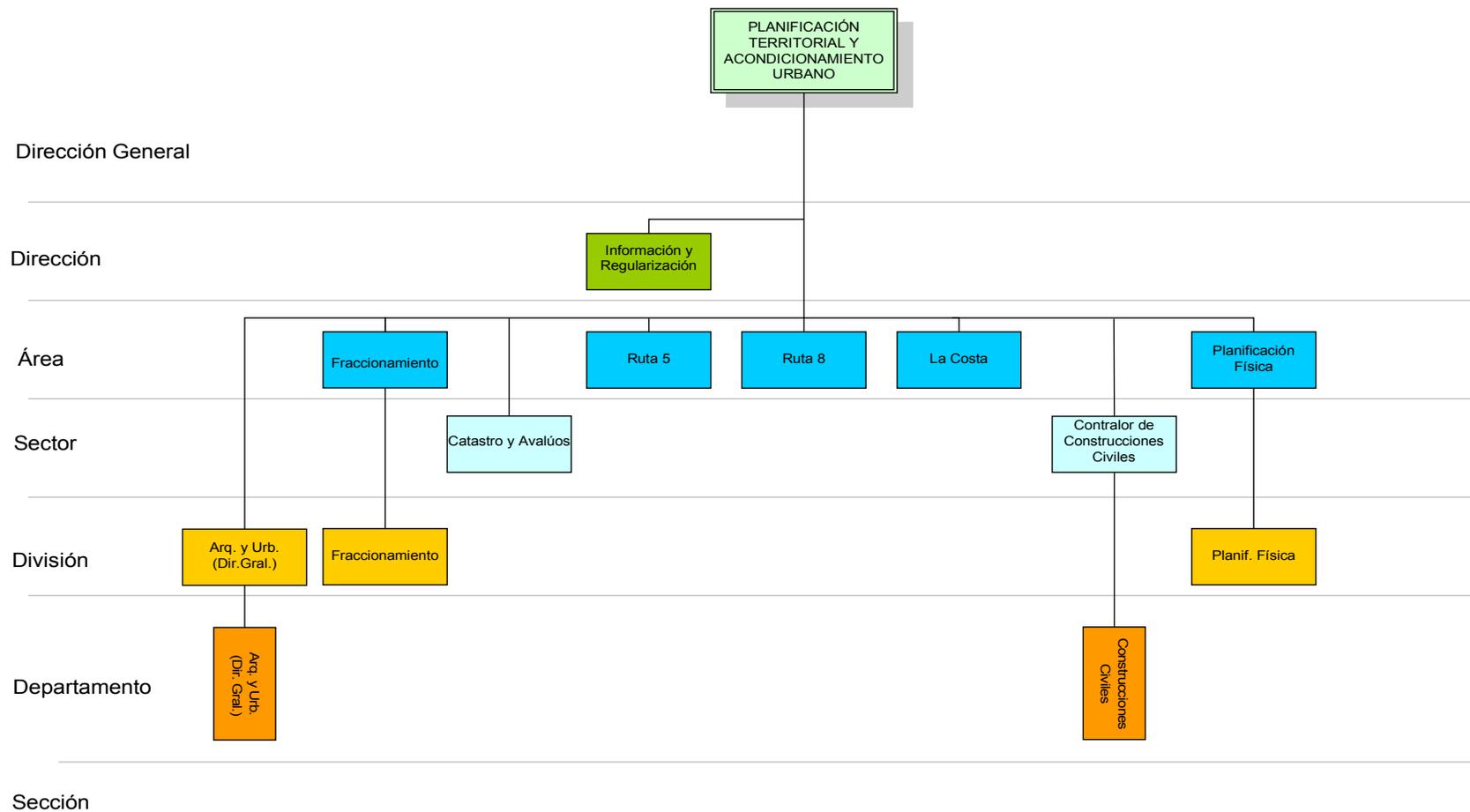
## Programa 1.08





# PLANIFICACIÓN TERRITORIAL Y ACONDICIONAMIENTO URBANO

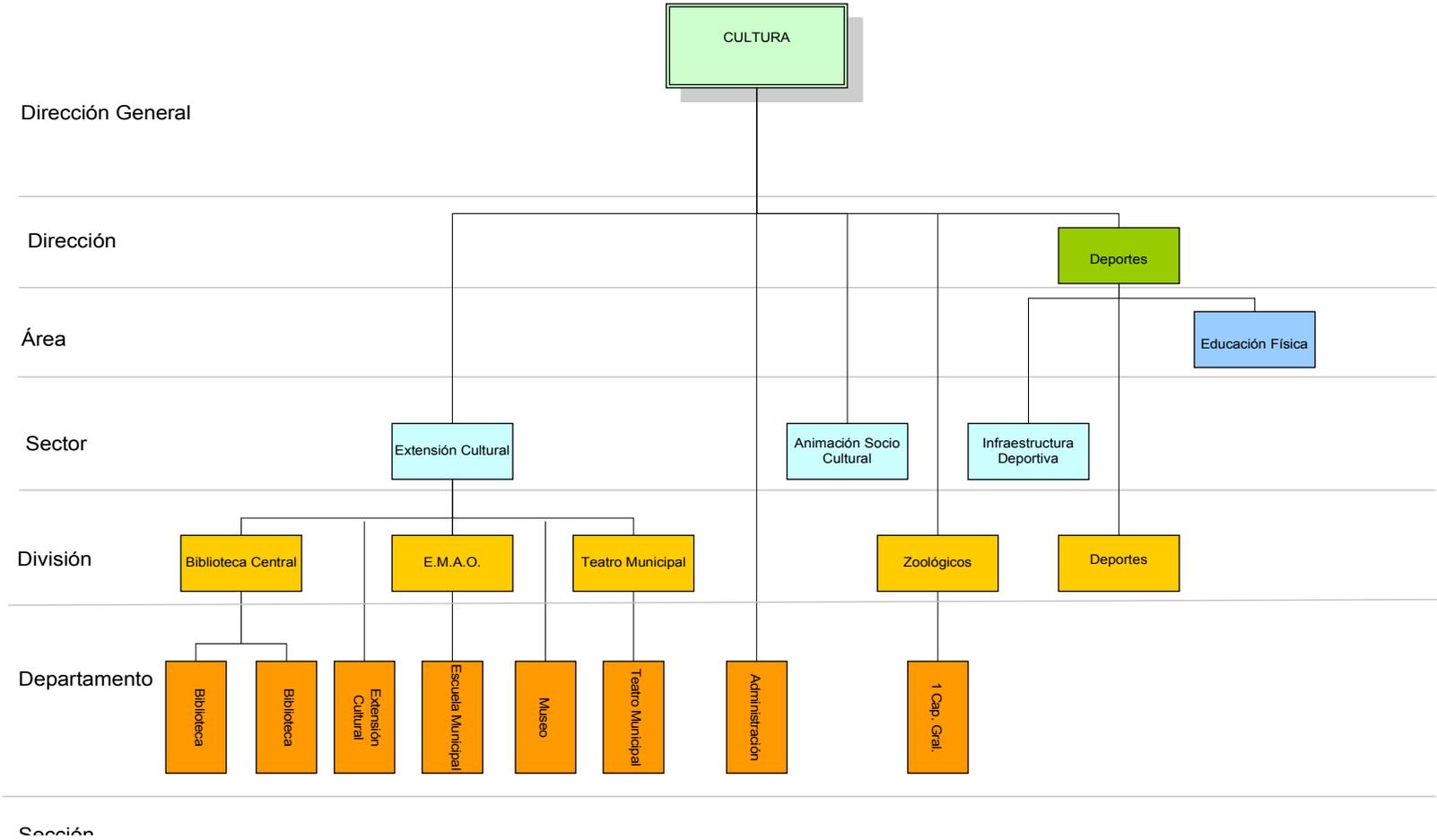
Programa 1.09





Programa 1.10

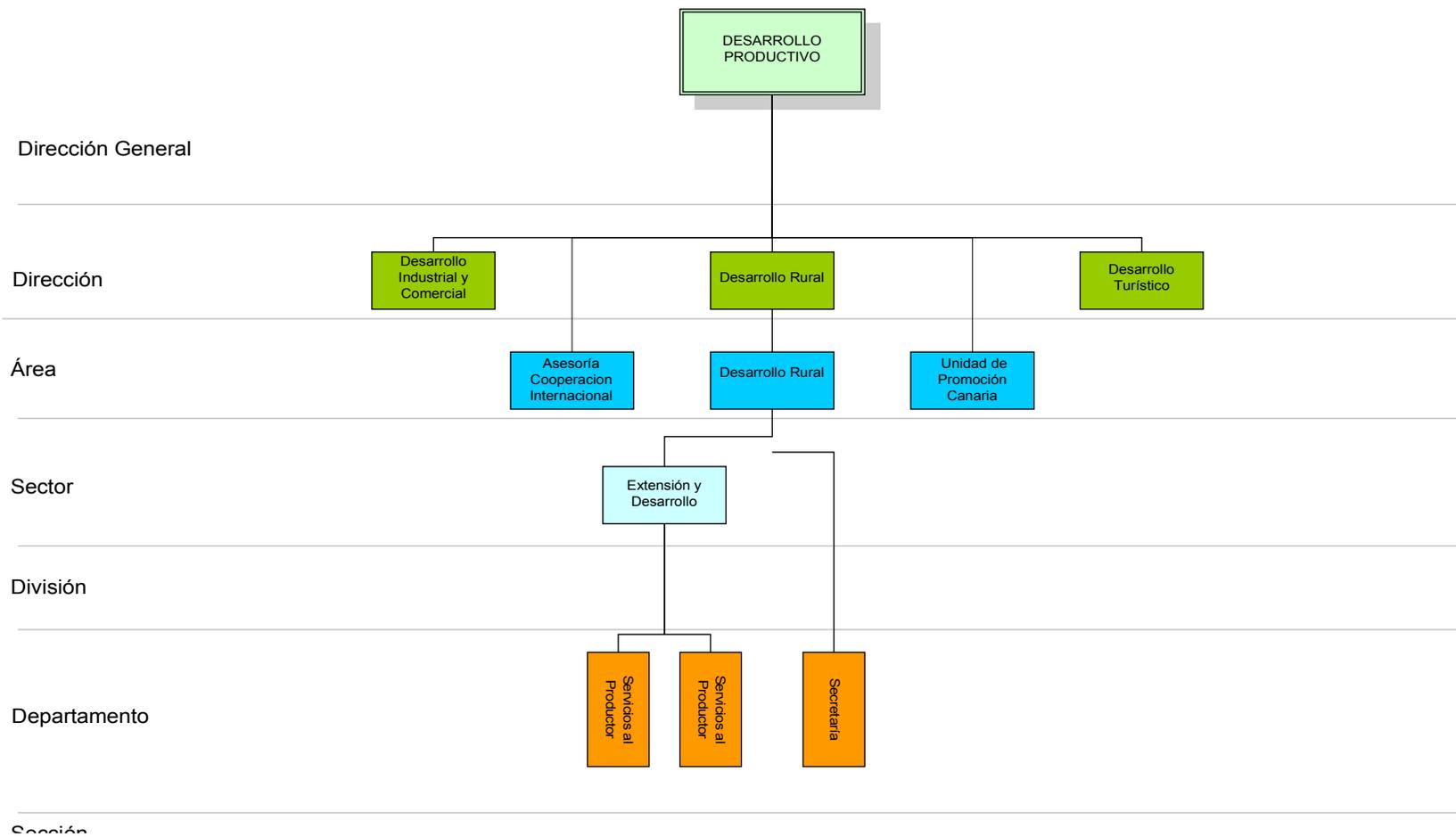
CULTURA





### Programa 1.11

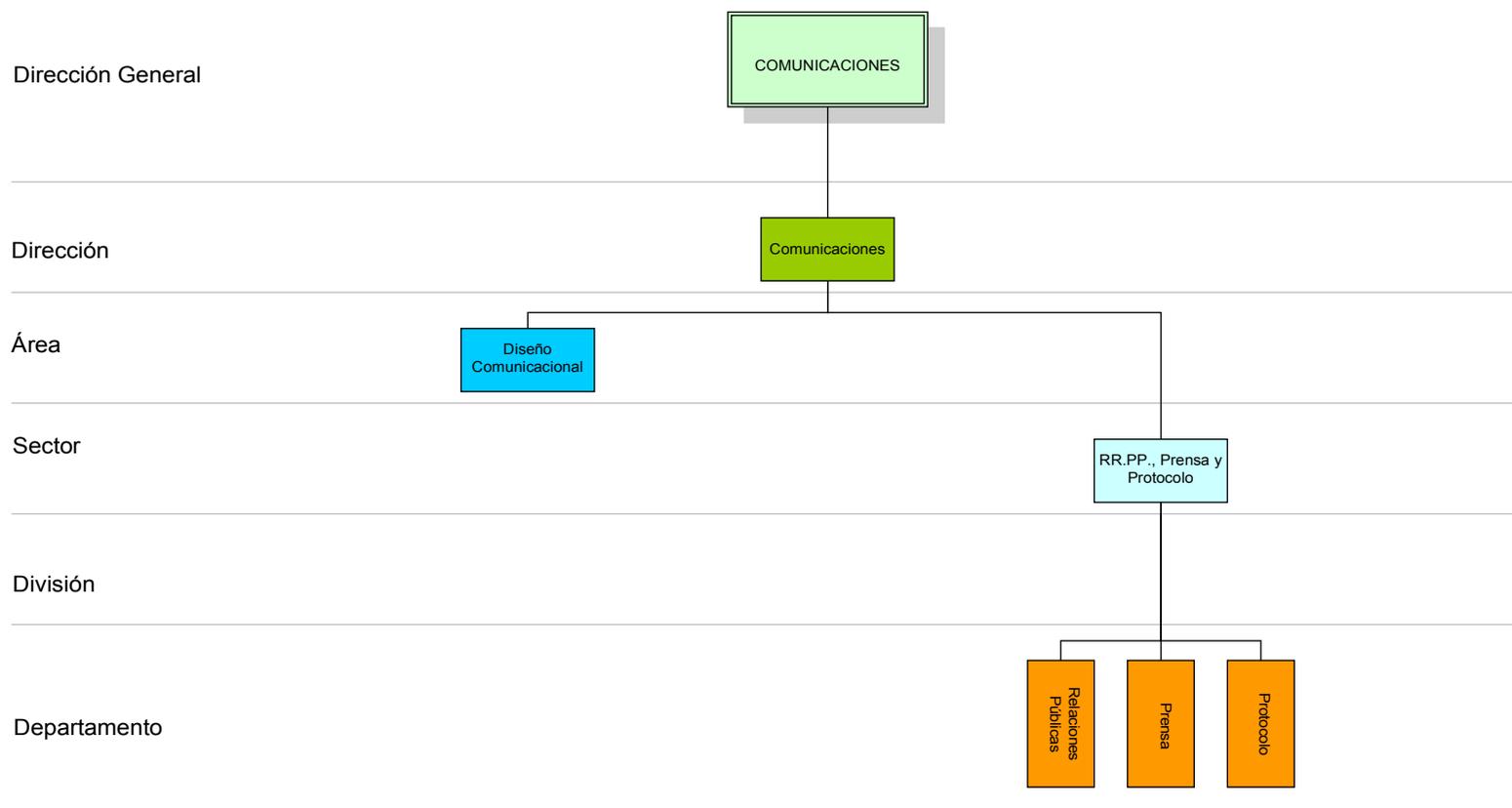
## DESARROLLO PRODUCTIVO





## COMUNICACIONES

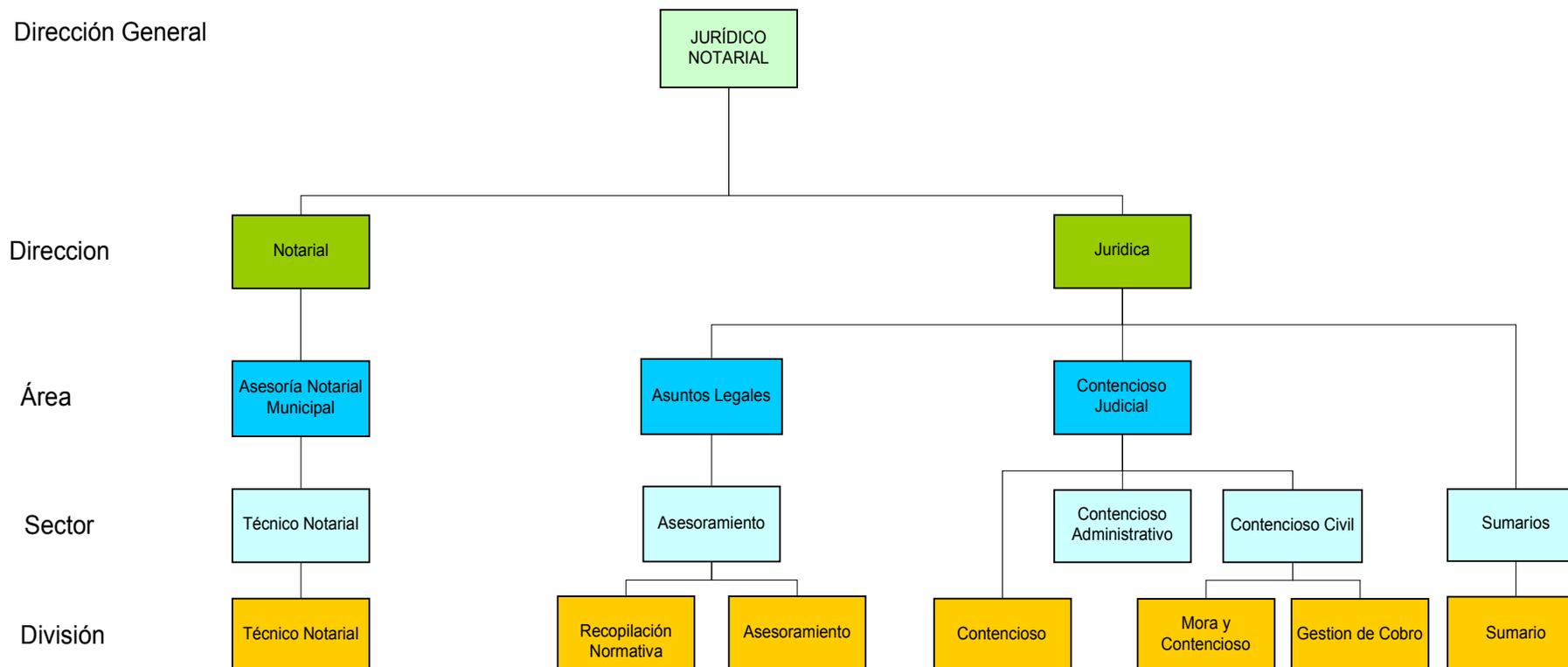
### Programa 1.12





# Jurídico Notarial

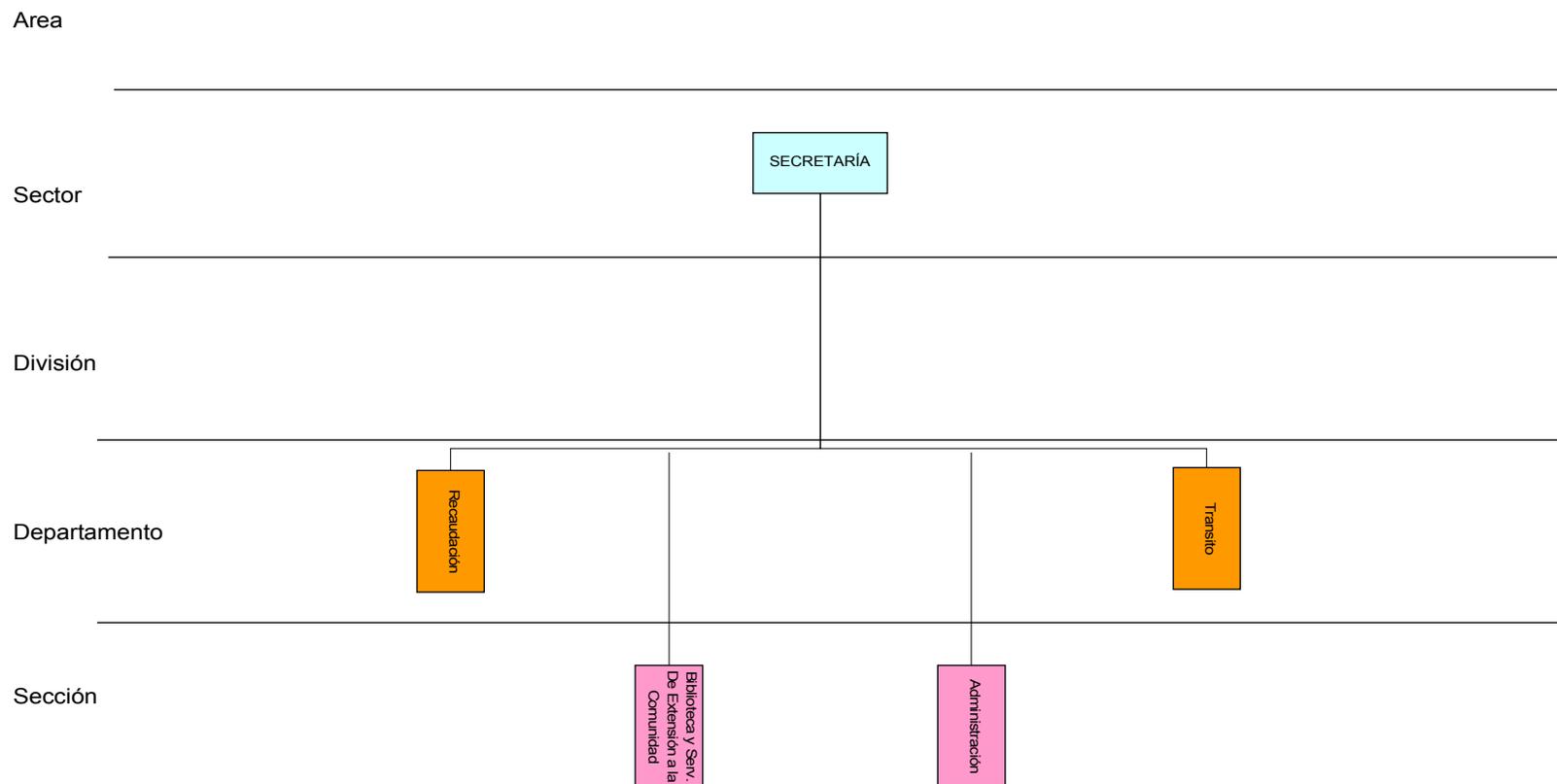
## Prog. 1.14





Programa 1.16

# Junta Local Cap. Juan A. Artigas





**Programa 1.16**

# Junta Local San Ramón

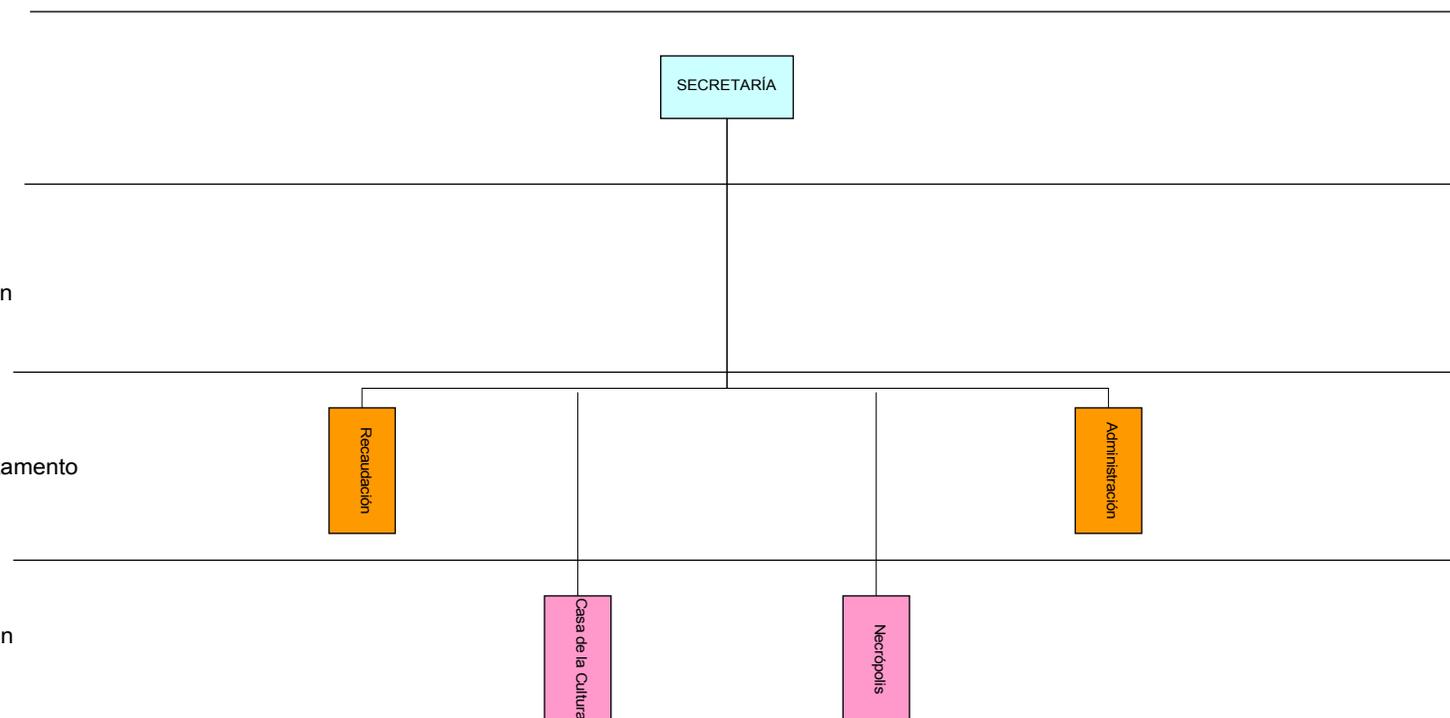
Area

Sector

División

Departamento

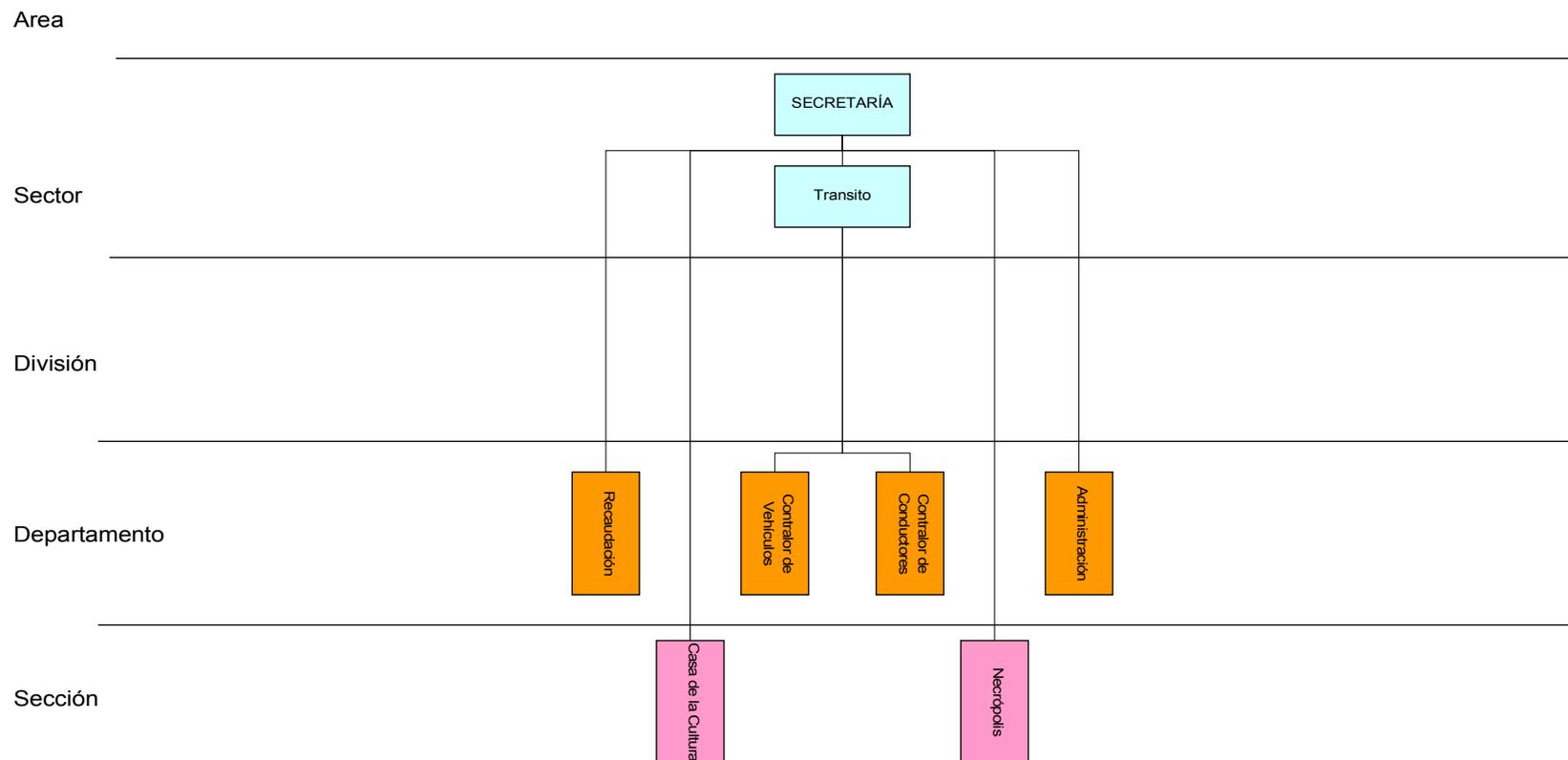
Sección





Programa 1.16

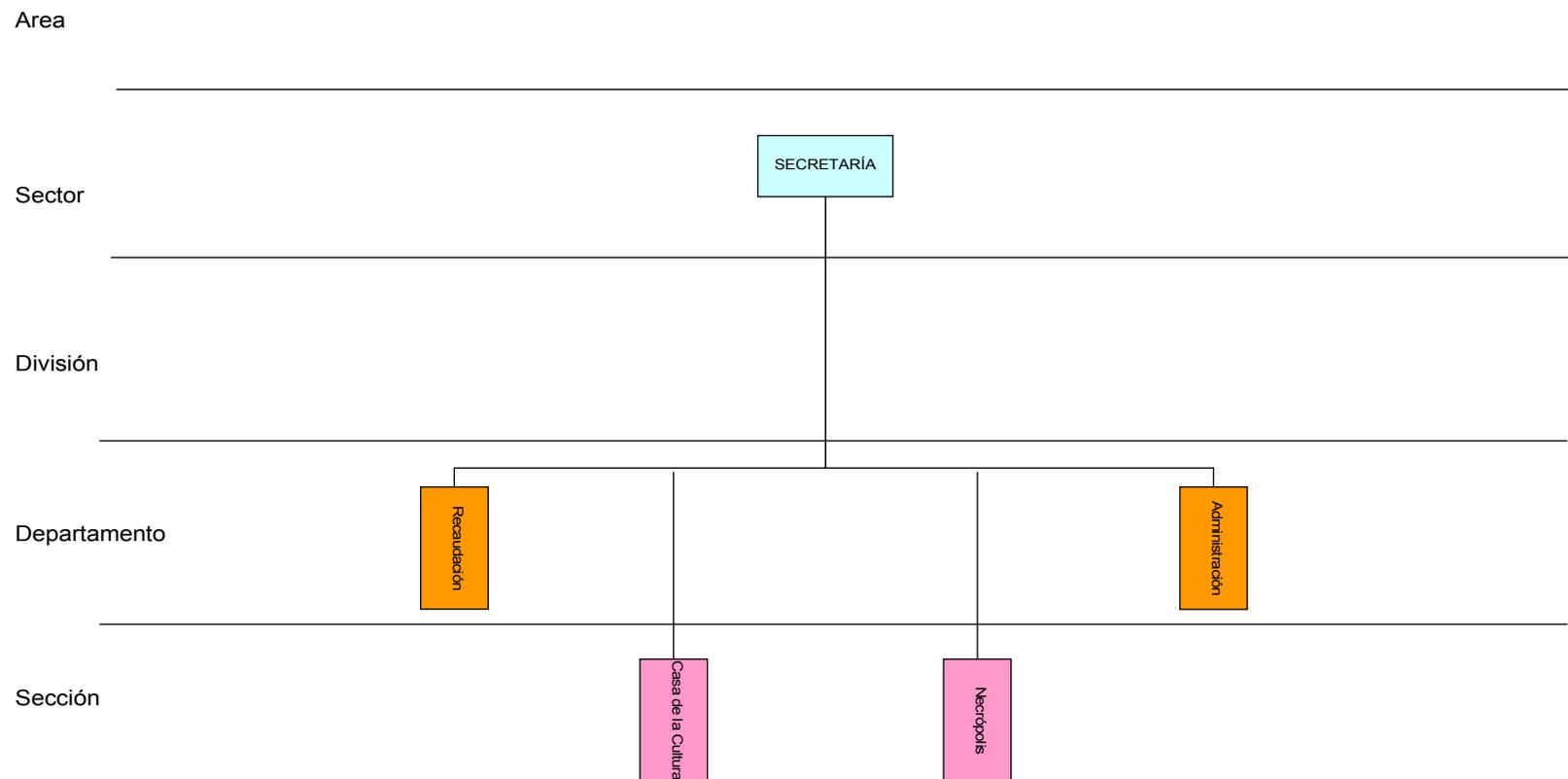
# Junta Local de Tala





**Programa 1.16**

**Junta Local de Sauce**





Programa 1.16

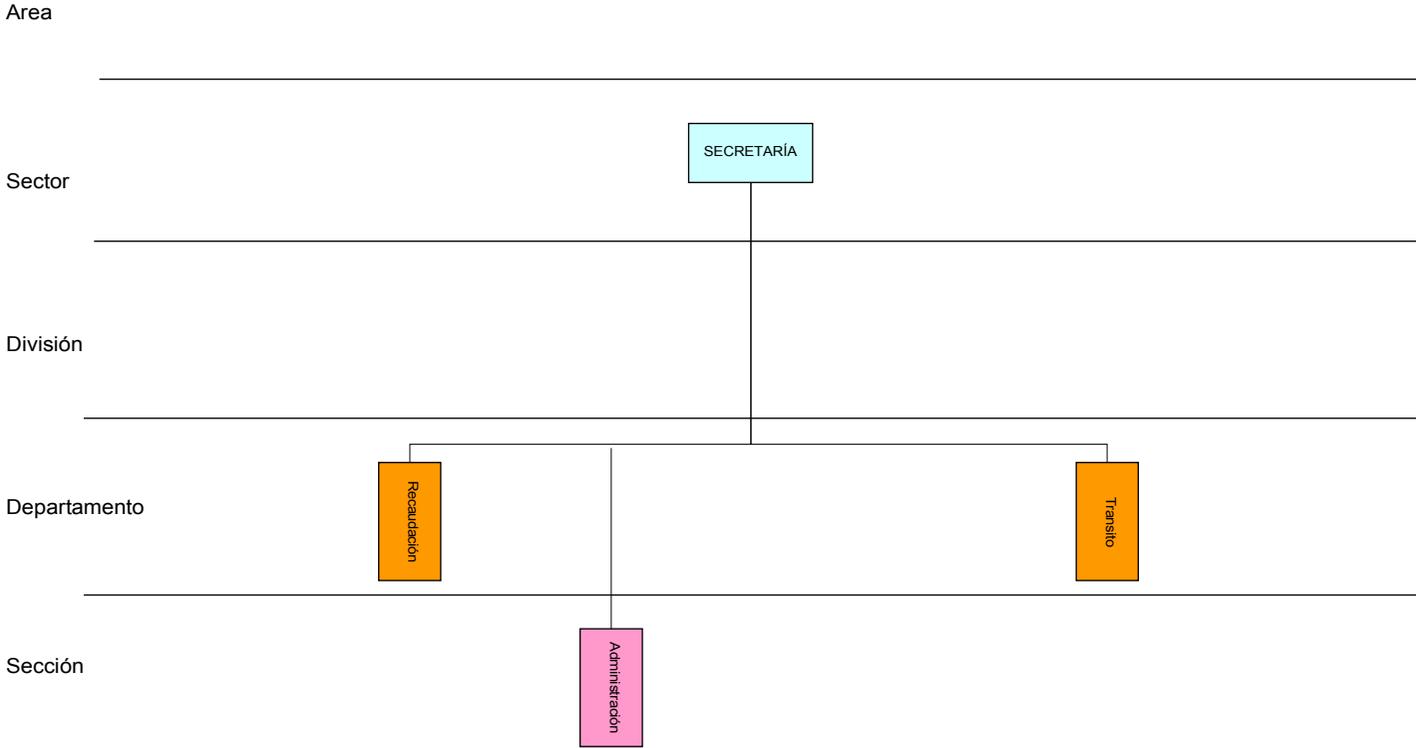
# Junta Local de Progreso





Programa 1.16

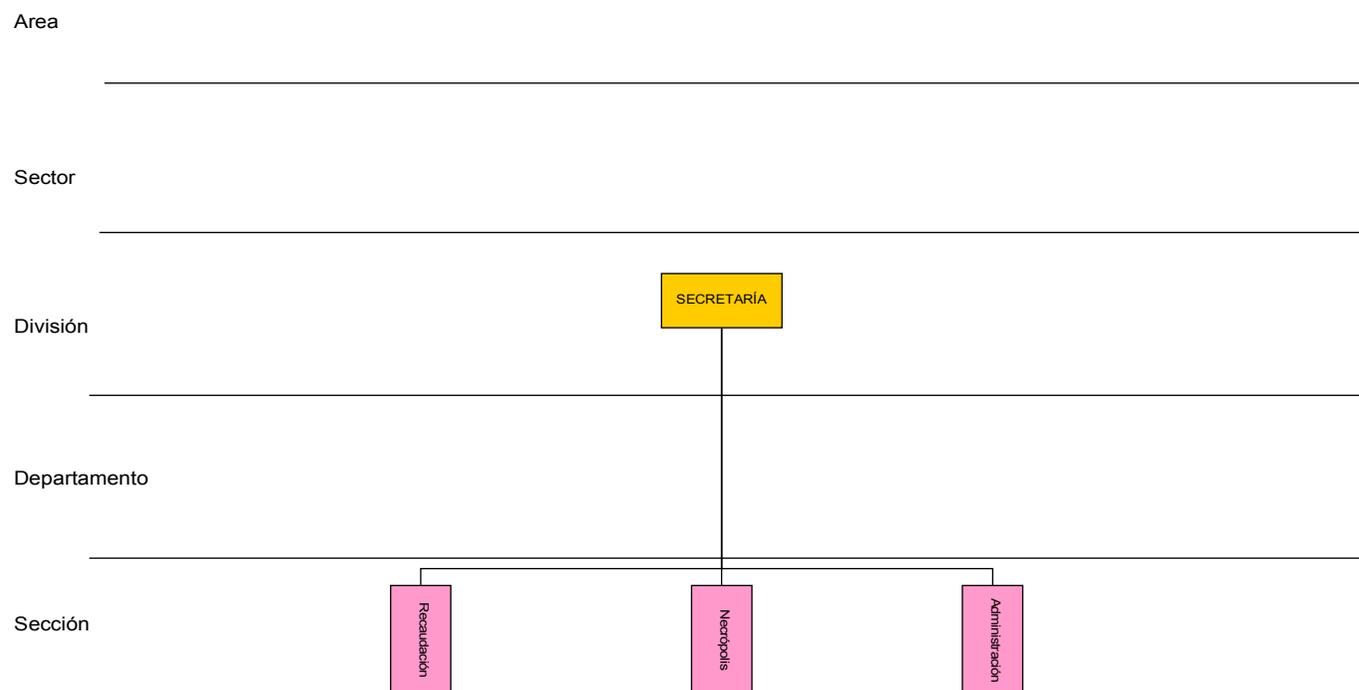
# Junta Local Paso Carrasco





Programa 1.16

# Junta Local de Santa Rosa





**Programa 1.16**

# Junta Local de San Bautista

Area



Sector



División



Departamento



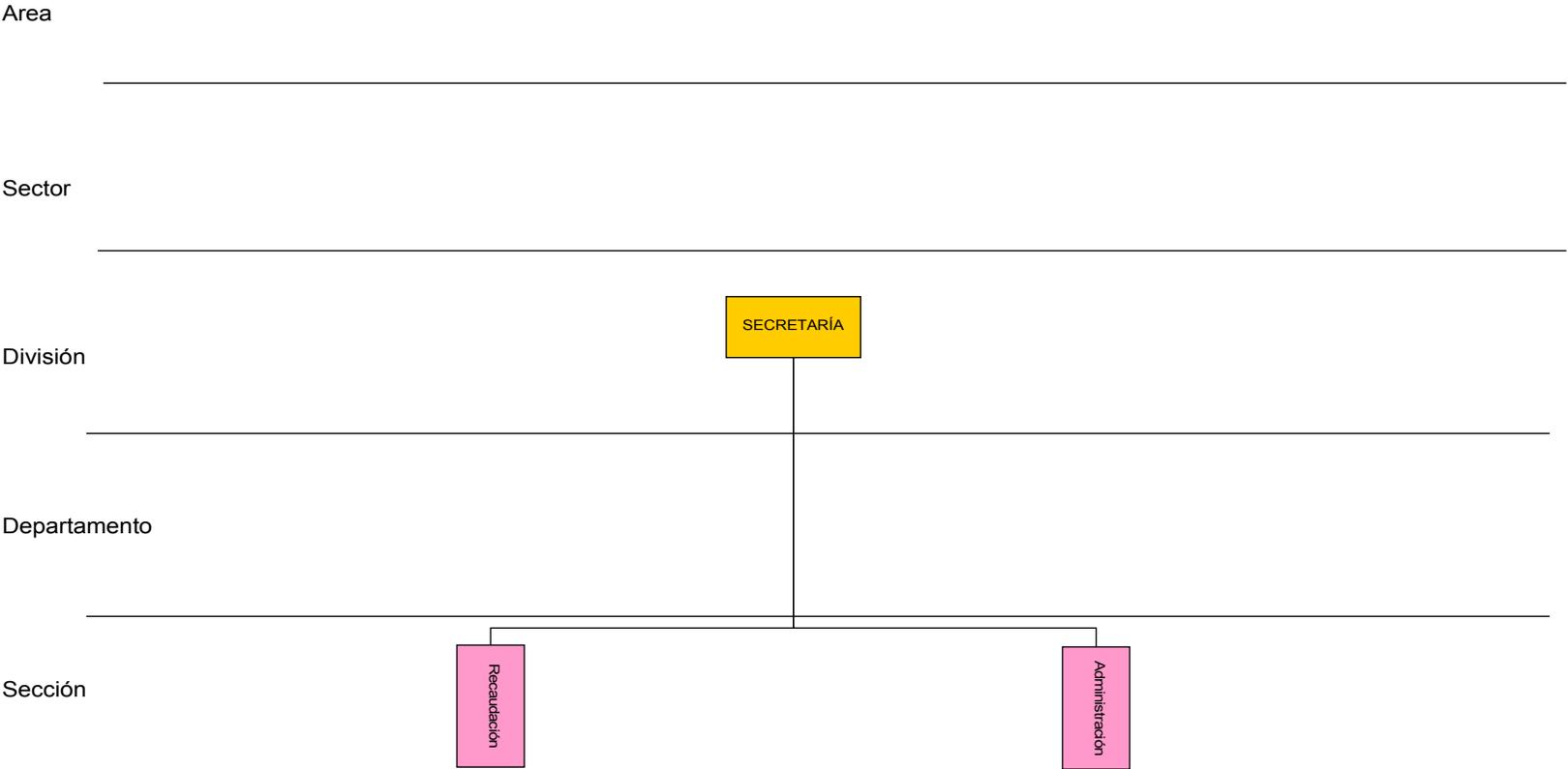
Sección





**Programa 1.16**

**Junta Local de Toledo**





**Programa 1.16**

# Junta Local de San Antonio

Area



Sector



División



Departamento



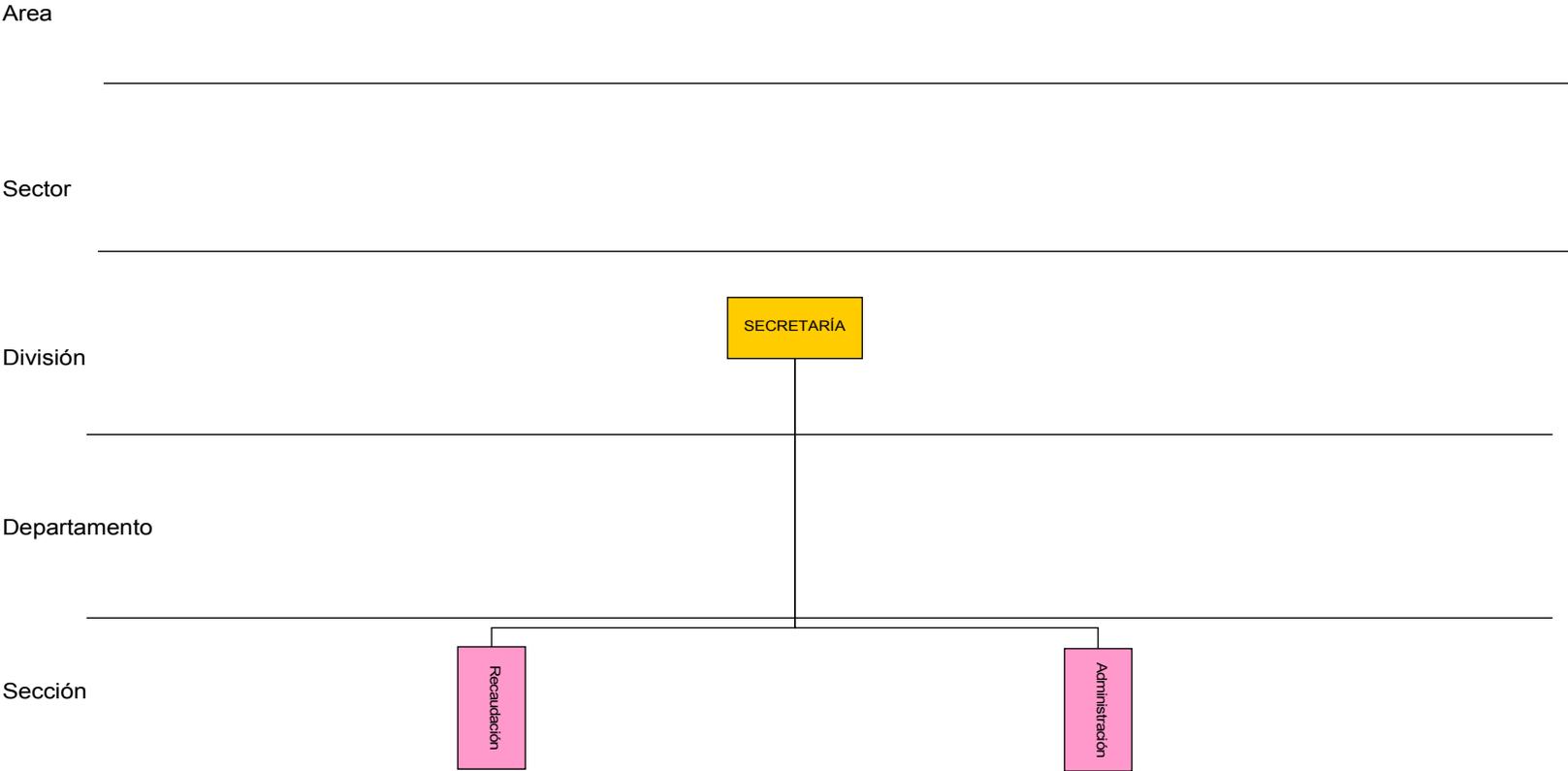
Sección





**Programa 1.16**

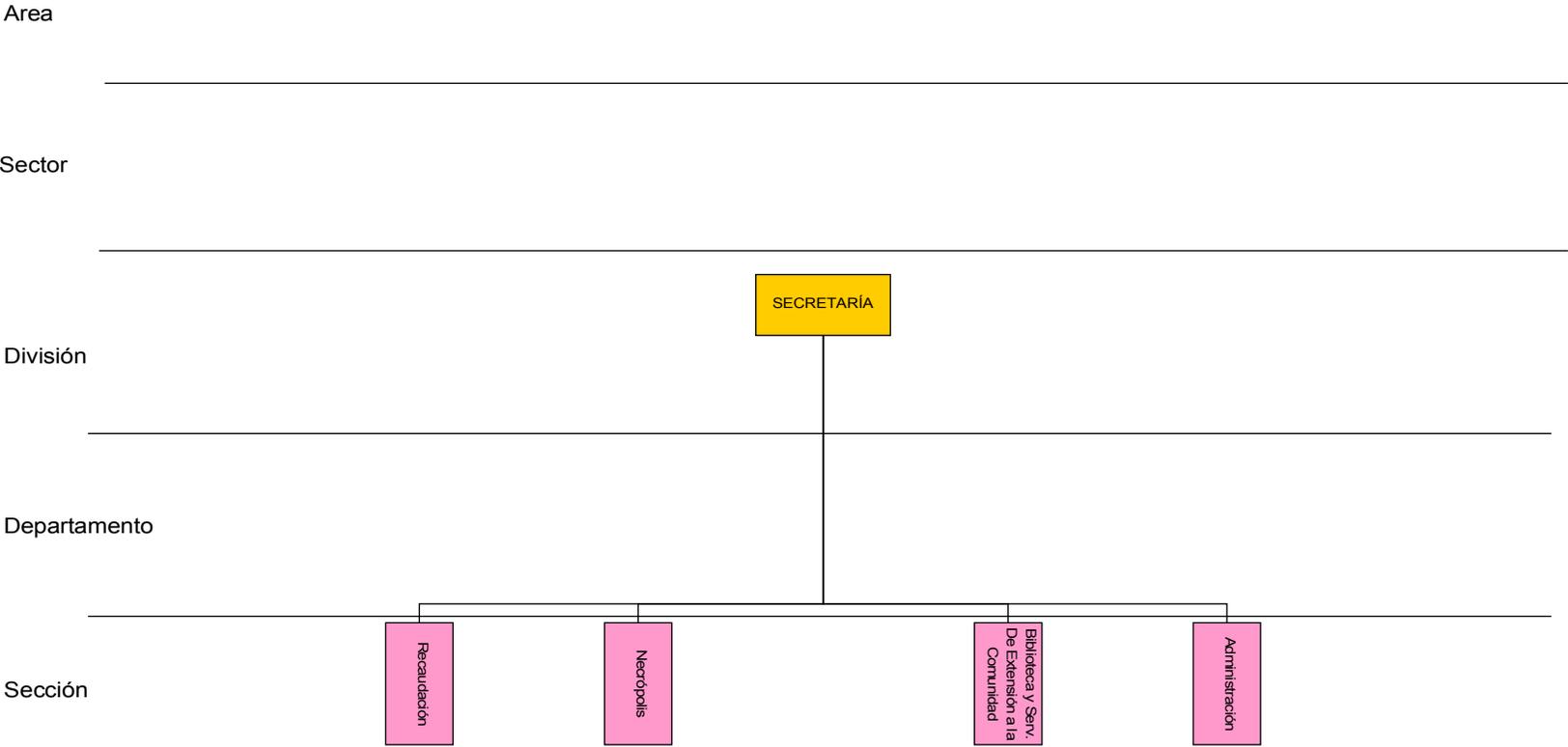
# Junta Local de Suarez





**Programa 1.16**

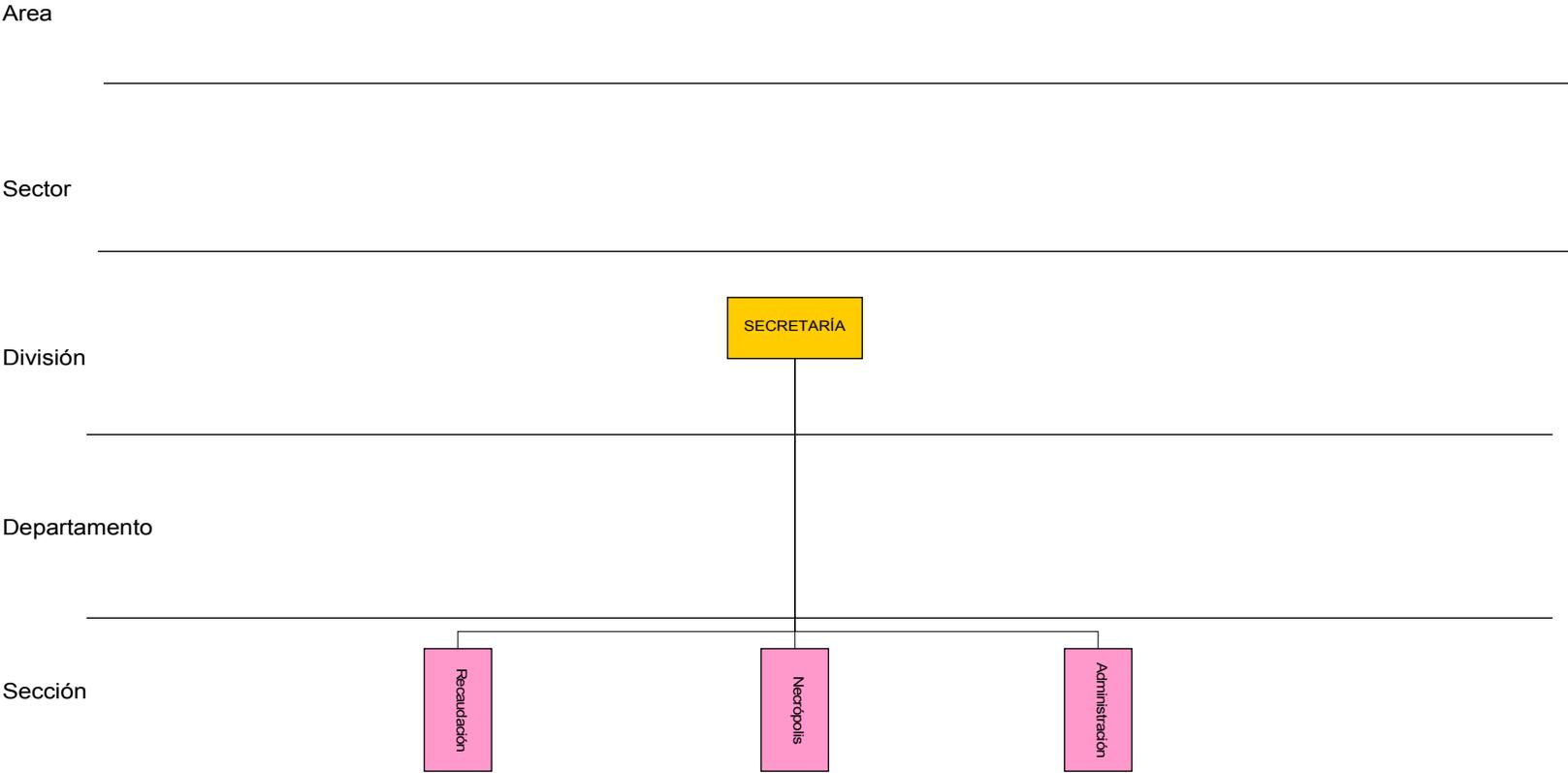
**Junta Local de San Jacinto**





**Programa 1.16**

# Junta Local de Migues





## Programa 1.16

# Junta Local de Montes

Area

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Sector

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División

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SECRETARÍA

Departamento

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**Programa 1.16**

**Junta Local de Aguas Corrientes**

Area

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Sector

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División

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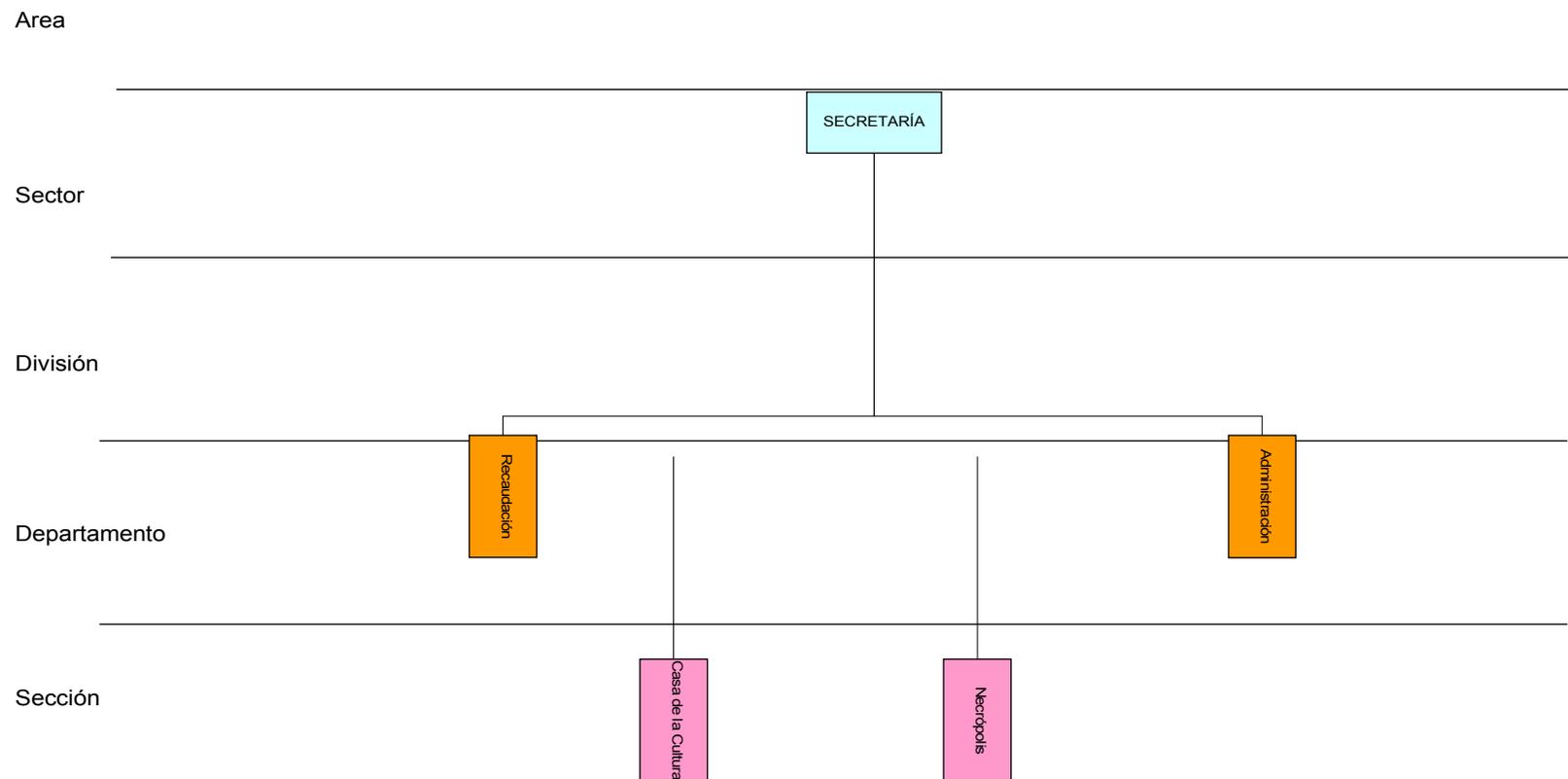
SECRETARÍA

Departamento



**Programa 1.16**

# Junta Local Los Cerrillos





**Programa 1.16**

**Junta Local de Canelones**

Area

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Sector

SECRETARÍA

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División

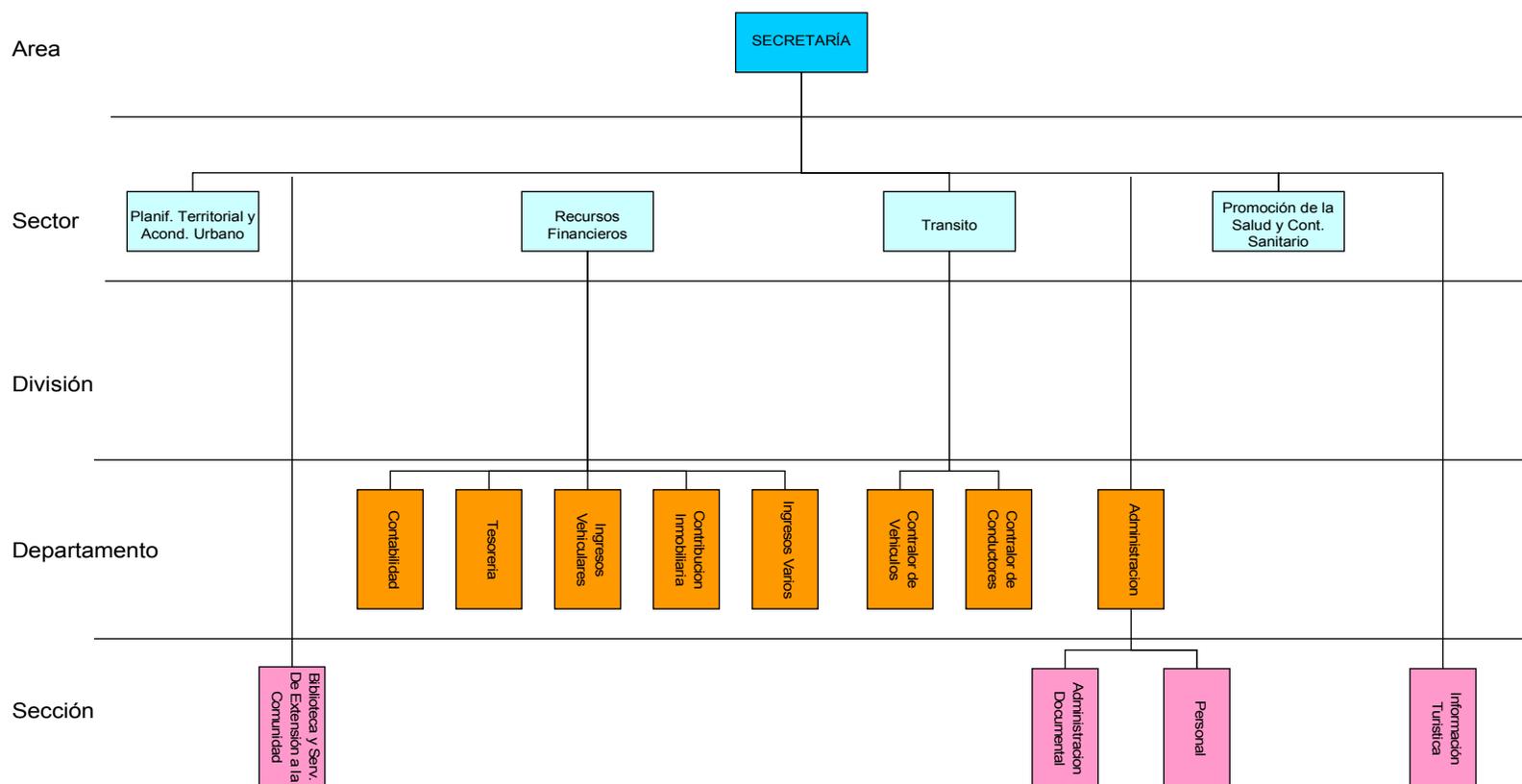
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Departamento



Programa 1.18

# Junta Local de Atlántida





**Programa 1.18**

**Junta Local de Parque del Plata**

Area



Sector



División



Departamento



Sección





**Programa 1.18**

**Junta Local de La Floresta**

Area

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Sector

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División

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SECRETARÍA

Departamento



**Programa 1.18**

# Junta Local de Salinas

Area



Sector



División



Departamento



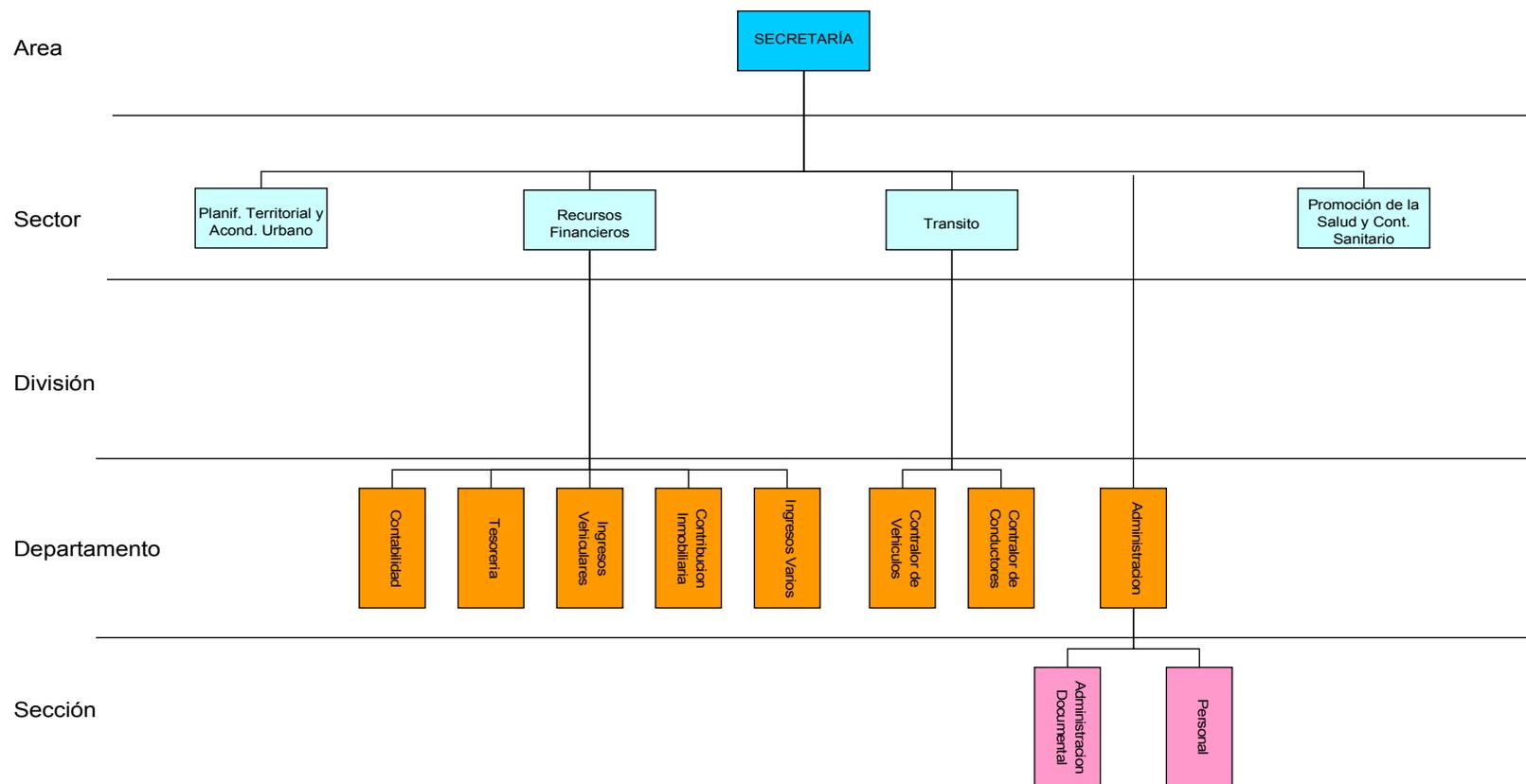
Sección





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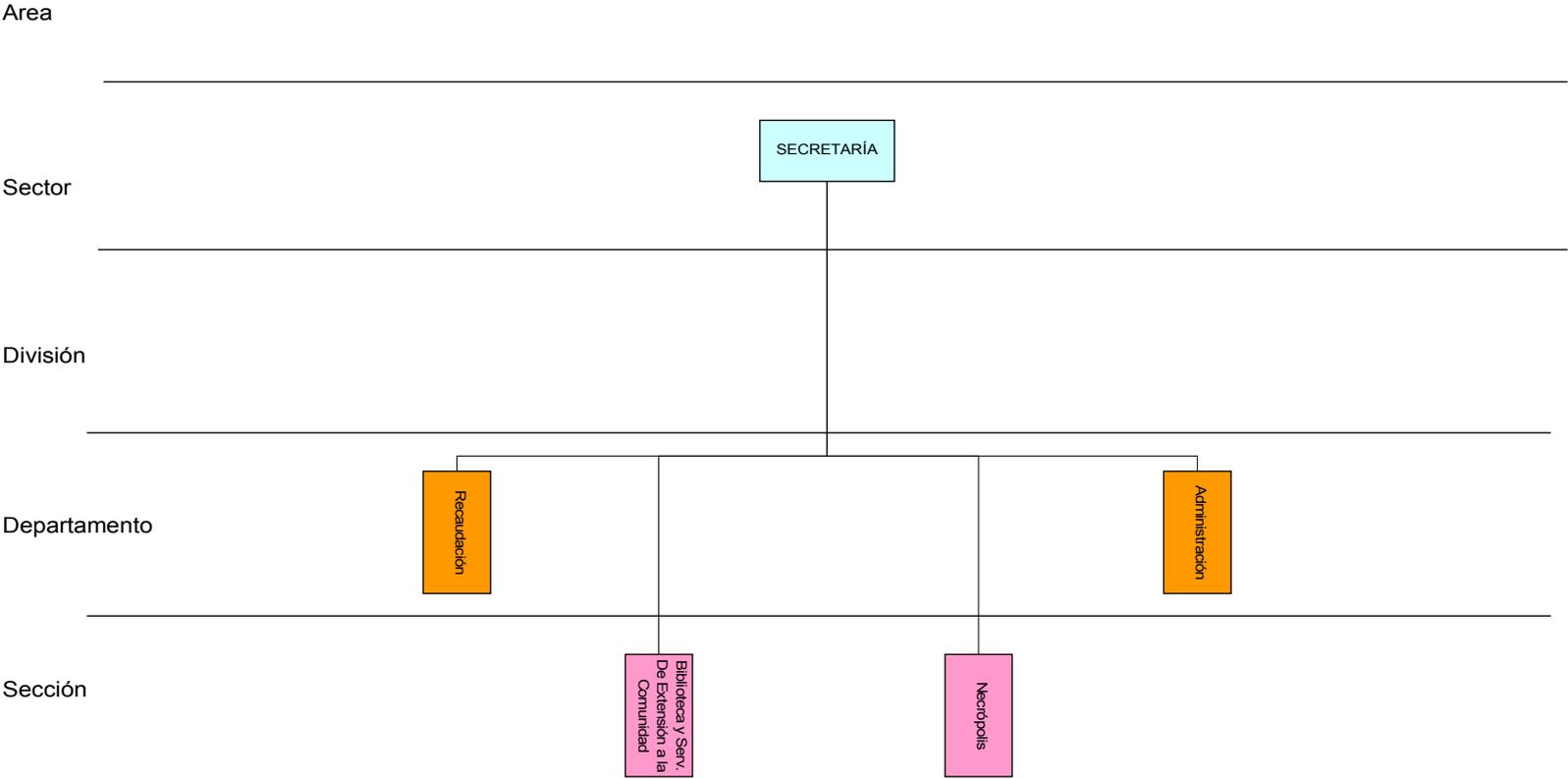
# Junta Local de Ciudad de la Costa





Programa 1.18

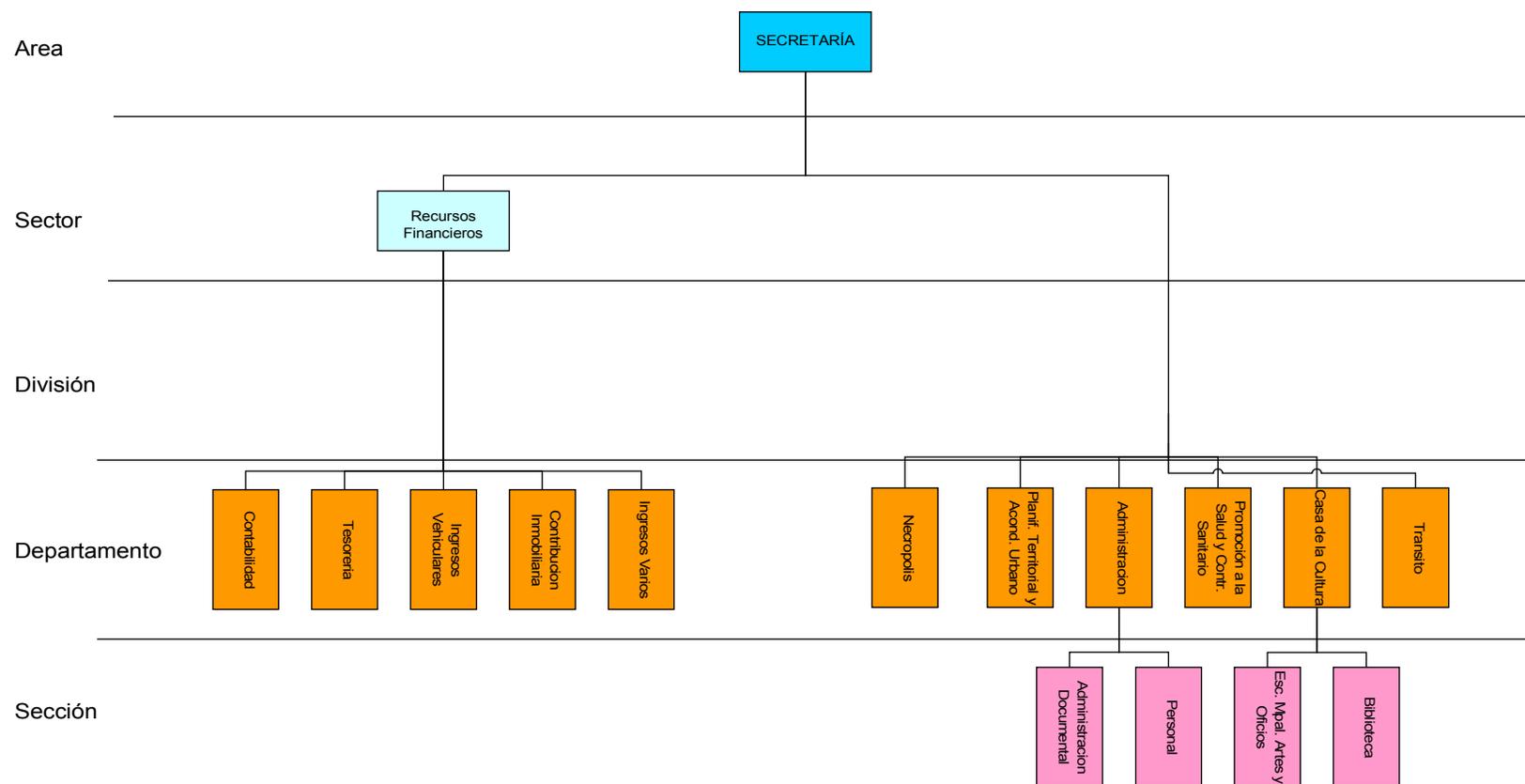
# Junta Local de Soca





Programa 1.23

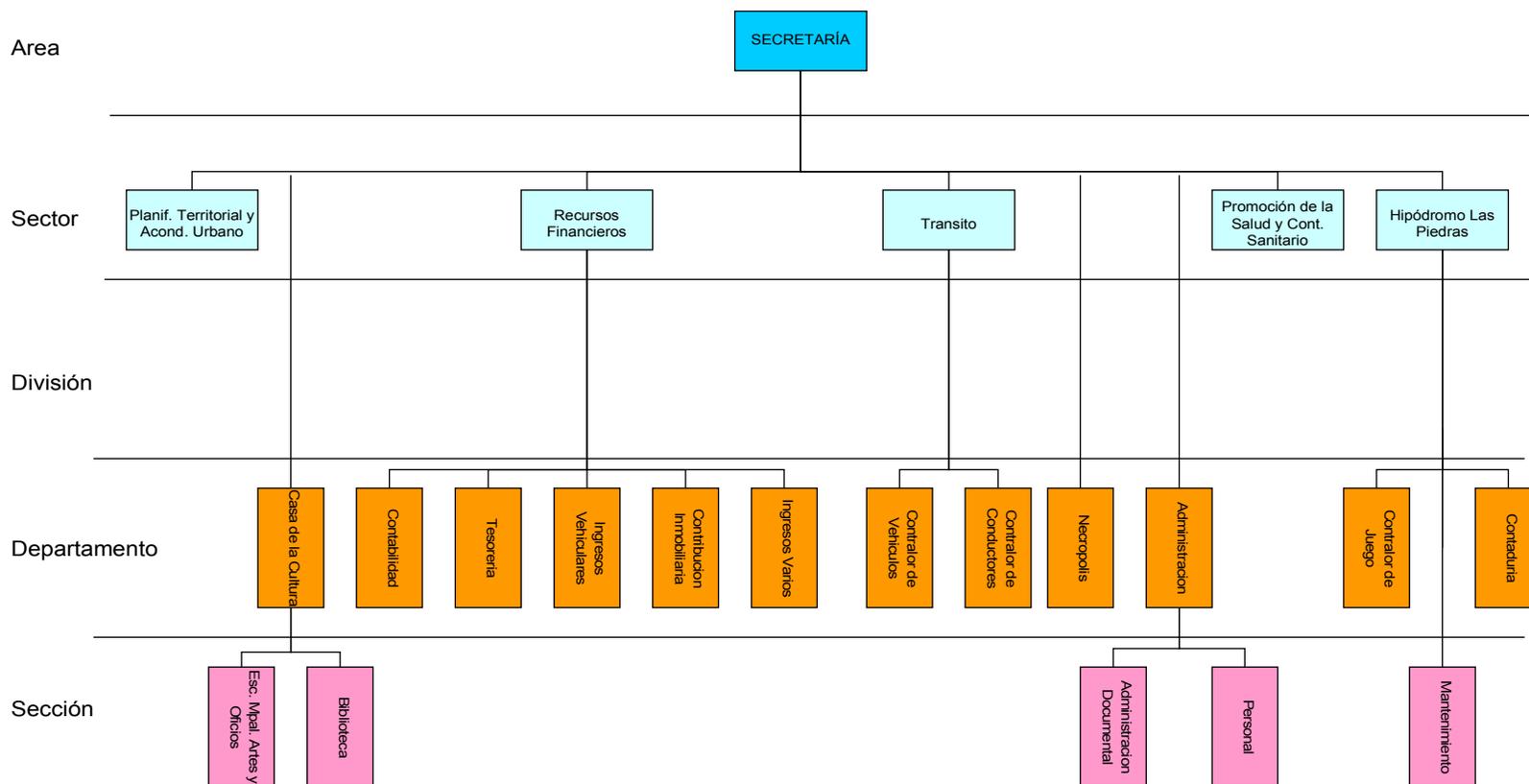
# Junta Local Santa Lucia





### Programa 1.24

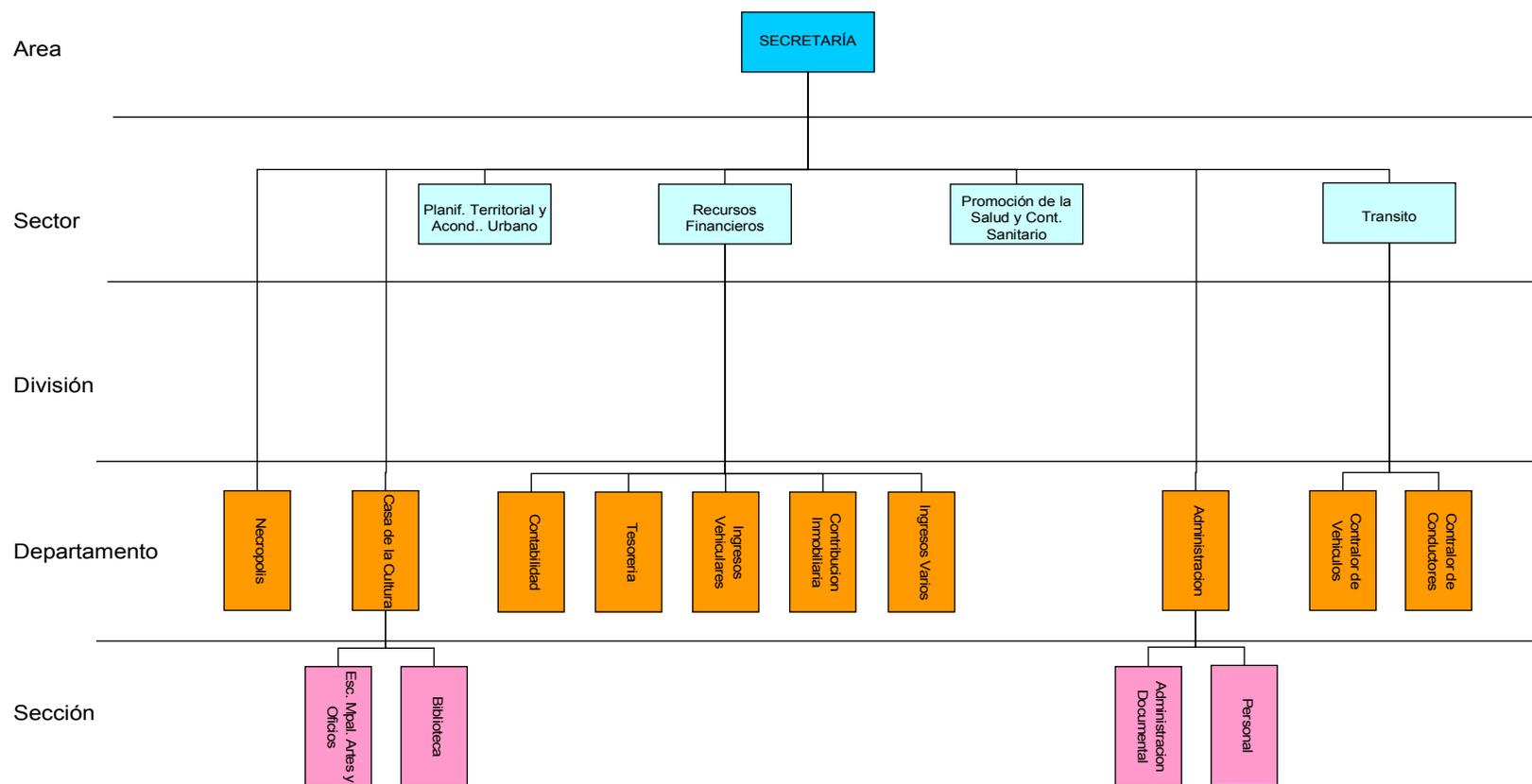
## Junta Local Las Piedras





Programa 1.25

# Junta Local de Pando





## Programa 1.25

# Oficina Delegada Colonia Nicolich

Area

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Sector

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División

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Oficina Delegada

Departamento



## Programa 1.25

# Oficina Delegada Empalme Olmos

Area

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Sector

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División

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Oficina Delegada

Departamento



### Programa 1.26

## Junta Local La Paz

